

# ATLANTA CITY COUNCIL



## **Action Minutes Regular Meeting Monday, May 1, 2017**

### **CALL TO ORDER**

**Council President Ceasar C. Mitchell called the meeting to order at 1:18p.m.**

### **ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:22 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	1:32 PM
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	
Ivory Lee Young Jr.	Councilmember, District 3	Absent	
Cleta Winslow	Councilmember, District 4	Present	5:20 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	
Joyce Sheperd	Councilmember, District 12	Present	1:50 PM

### **INVOCATION**

**The Invocation was given by Chaplain Jason Scott of Marketplace Morale LLC.**

### **PLEDGE OF ALLEGIANCE**

**The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.**

### **PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**17-P-9017 (1) - IN HONOR OF THE NATIONAL ASSOCIATION OF LETTER CARRIERS  
ANNUAL FOOD DRIVE**

**Proclamation presented by Councilmember C. T. Martin**

## REMARKS BY THE PUBLIC

After remarks by the public, Councilmember C. T. Martin requested a Moment of Silence for the passing of Mr. John Smith, Sr., publisher of Atlanta Inquirer. Councilmember Michael Julian Bond and Council President Ceasar C. Mitchell also expressed their condolences.

The funeral will be held on Saturday, May 06, 2017 at 11:00a.m., The Martin Luther King Jr. International Chapel-Morehouse College.

## REPORT OF THE JOURNAL

April 17, 2017 Atlanta City Council and April 26, 2017 Special Call meeting Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

Councilmember Wan made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 12 yeas; 0 nays.

**ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

## COMMUNICATIONS

17-C-5038 (1) - A COMMUNICATION FROM COUNCILMEMBERS FELICIA A. MOORE, DISTRICT 9, CLARENCE "C.T." MARTIN, DISTRICT 10, KEISHA LANCE BOTTOMS, DISTRICT 11, JOYCE SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT CEASEAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. BEVERLY ISOM TO SERVE AS A MEMBER OF THE TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR CONGRESSMAN JOHN LEWIS.

**ACCEPTED AND FILED WITHOUT OBJECTION**

17-C-5039 (2) - A COMMUNICATION FROM COUNCIL MEMBER MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MRS. ANGELIA GAY BANKSTON TO SERVE ON THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.

**ACCEPTED AND FILED WITHOUT OBJECTION**

17-C-5040 (3) - A COMMUNICATION FROM ANGELIA GAY-BANKSTON, FREDERICK DOUGLASS ALUMNI PRESIDENT, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MS. ALICE SHEPARD TO SERVE ON THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.

**ACCEPTED AND FILED WITHOUT OBJECTION**

17-C-5041 (4) - A COMMUNICATION FROM CHRISTINA HUGHLEY, FREDERICK DOUGLASS PTSA PRESIDENT, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MS. GABRIELLE

GLENN TO SERVE ON THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.

**ACCEPTED AND FILED WITHOUT OBJECTION**

- 17-C-5042 (5) - A COMMUNICATION FROM JANE DAVIS, COLLIER HEIGHTS COMMUNITY ASSOCIATION, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MR. BENJAMIN DICKERSON TO SERVE ON THE COMMISSION TO OVERSEE DESIGNATING FREDERICK DOUGLASS HIGH SCHOOL AS A NATIONAL AND LOCAL HISTORIC BUILDING.

**ACCEPTED AND FILED WITHOUT OBJECTION**

- 17-C-5043 (6) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MR. BAKARI HEIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 17-C-5044 (7) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. ERICA GWYN TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 17-C-5045 (8) - A COMMUNICATION FROM MARION CAMERON, CHAIR OF THE AUDIT COMMITTEE TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MS. AMANDA NOBLE AS CITY AUDITOR FOR A TERM OF FIVE (5) YEARS, SCHEDULED TO BEGIN ON JUNE 1, 2017 FOLLOWING COUNCIL CONFIRMATION.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-C-5046 (9) - A COMMUNICATION BY COUNCIL MEMBER ANDRE DICKENS, POST 3 AT-LARGE, TO PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. ELISE BLASINGAME TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

17-C-5047 (10) - A COMMUNICATION BY MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON SUBMITTING A REPORT OF AN ADMINISTRATIVE CORRECTION MADE TO PREVIOUSLY ADOPTED LEGISLATION BETWEEN THE REGULAR COUNCIL MEETING DATES OF APRIL 17, 2017 AND MAY 01, 2017 TO THE ATLANTA CITY COUNCIL IN ACCORDANCE WITH SECTION 2-275 OF THE ATLANTA CITY CODE OF ORDINANCES.

**ACCEPTED AND FILED WITHOUT OBJECTION**

**ADOPTION OF AGENDA**

**Councilmember Wan made a Motion to Accept and Adopt the Agenda. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CONSIDERATION OF VETOED LEGISLATION**

**There was no vetoed legislation to consider.**

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-O-1127 (1) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF AGNES JONES PLACE, S.W. AND FAIR STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**
- 17-O-1128 (2) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF WESTVIEW PLACE, S.W. AND WESTVIEW DRIVE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1147 (3) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT TWO HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED FORTY FOUR DOLLARS AND NO CENTS (\$255,944.00) FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE DESIGN, INSTALLATION AND MAINTENANCE OF WAYFINDING SIGNS LOCATED ON INTERSTATES 20, 75 AND 85; TO ENTER INTO ANY AGREEMENT(S) NECESSARY FOR THE DESIGN, INSTALLATION AND MAINTENANCE OF THE WAYFINDING SIGNS; TO AMEND THE FISCAL YEAR 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED FORTY FOUR DOLLARS AND NO CENTS (\$255,944.00); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 17-O-1176 (4) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AS AMENDED BY TRANSPORTATION COMMITTEE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-16-024 (4367 JETT ROAD); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 200 LF OF SIDEWALK ALONG THE SOUTH-WEST SIDE OF DUDLEY LANE STARTING AT THE NORTH INTERSECTION WITH TROY G. CHASTAIN MEMORIAL PKWY. AND PROCEED NORTH-WEST; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

5. 17-O-1190-Removed From Consent Agenda

- 17-O-1202 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA MOORE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN AGREEMENT WITH CORONET WAY (E&A), LLC TO CONSTRUCT A RIGHT TURN LANE FOR THE SOUTH TRAVEL LANES OF MOORES MILL ROAD AT THE INTERSECTION OF MOORES MILL ROAD AND BOLTON ROAD; TO AUTHORIZE PAYMENT TO CORONET WAY (E&A), LLC FOR THE ACTUAL CONSTRUCTION COST OF THE IMPROVEMENT BY GRANT OF TRANSPORTATION IMPACT FEE CREDITS NOT TO EXCEED \$100,000.00; TO AUTHORIZE USE OF TRANSPORTATION IMPACT FEES FOR ACQUISITION OF RIGHT OF WAY FROM THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-O-1168 (7) - A SUBSTITUTE ORDINANCE BY FINANCE EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER, ON BEHALF OF THE CITY OF ATLANTA, TO NEGOTIATE, IN ACCORDANCE WITH SEC. 2-1541 OF THE CITY CODE, FOR THE ACQUISITION OF FEE SIMPLE TITLE TO SIX PARCELS HAVING STREET ADDRESSES AND FULTON COUNTY TAX IDENTIFICATION NUMBERS AS FOLLOWS: 211 ELM STREET (14-011000060457); 273 ELM STREET (14-011000030666); 283 ELM STREET (14-011000030682); 205 ELM STREET (14-011000060432); 221 ELM STREET (14-011000060473); AND 209 ELM STREET (14-011000060440) FOR THE DEVELOPMENT OF THE RODNEY COOK SR. PARK IN HISTORIC VINE CITY; WAIVING SECTION 2-1572 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) WHICH SHALL BE CHARGED TO AND PAID FROM THE IMPACT FEE PARKS WEST FUND, AS SET FORTH BELOW; AND

AMENDING THE 2017 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGET FOR THE DEPARTMENT OF PARKS AND RECREATION AND THE DEPARTMENT OF FINANCE BY TRANSFERRING BETWEEN ACCOUNTS IN THE SUM OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1169 (8) - A SUBSTITUTE ORDINANCE BY FINANCE EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE DEPARTMENT OF ATLANTA FIRE RESCUE TO ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY UNDER THE FY2017 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT IN THE AMOUNT OF FIVE MILLION FIVE HUNDRED EIGHTY-TWO THOUSAND SIX HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$5,582,660.00) FOR THE PURPOSE OF HIRING FORTY-SEVEN (47) NEW FIREFIGHTER POSITIONS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1178 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING A TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT TO THE DISTRICT 12 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-O-1181 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A TRANSFER IN AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCILMEMBER EXPENSE ACCOUNT, FOR PURPOSES OF CONDUCTING A COMMUNITY-WIDE SURVEY OF ALL VACANT, ABANDONED, AND NUISANCE RESIDENTIAL PARCELS IN COUNCIL DISTRICT 3; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1182 (11) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND PART II, CHAPTER 2, ARTICLE X, DIVISION 2, SECTION 2-1214, TO REQUIRE THE CHIEF PROCUREMENT OFFICER TO PROVIDE THE ATLANTA CITY COUNCIL WITH CERTAIN DOCUMENTATION REGARDING CONFLICTS OF INTEREST IN PROCUREMENT WITHIN THE SPECIFIC DUTIES OF THE CHIEF PROCUREMENT OFFICER AND DEPARTMENT OF PROCUREMENT STAFF; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1183 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING

A TRANSFER OF \$10,000.00 FROM THE POST 1 CARRY FORWARD ACCOUNT TO THE POST 1 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 17-O-1191 (13) - AN ORDINANCE BY COUNCILMEMEBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FISCAL YEAR 2017 BUDGET IN A TOTAL AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) TO FUND GOVERNMENT DISTRICT INITIATIVES AND SPANNING MULTIPLE FISCAL YEARS; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 17-O-1193 (14) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1195 (15) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1198 (16) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO RECALL THE AUTHORIZATION FOR A PAYMENT OF EIGHT THOUSAND TWO HUNDRED FORTY-SEVEN DOLLARS AND SEVENTY-FIVE CENTS (\$8,247.75) FROM THE COUNCIL DISTRICT 11 CARRY FORWARD ACCOUNT FOR THE 2016 JAZZ CONCERT; TO DEPOSIT THE BALANCE OF UNSPENT FUNDS INTO THE DISTRICT 11 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

- 17-O-1203 (17) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF WATERSHED AND THE DEPARTMENT OF AVIATION IN A TOTAL AMOUNT OF ONE MILLION SIX HUNDRED FORTY-FIVE THOUSAND EIGHT HUNDRED SIXTY-SEVEN DOLLARS AND ZERO CENTS (\$1,645,867.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05111897 (ORACLE UPGRADE) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE



ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1206 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-O-1117 (19) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON PORTIONS OF PITTMAN PLACE S.E. (A/K/A PITTMAN'S ALLEY) BETWEEN HILLIARD STREET S.E. TO THE WEST AND WILLIAM HOLMES BORDERS SR. DRIVE S.E. TO THE EAST TO THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE QUITCLAIM DEEDS TO THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA AND TO WESTSIDE REVITALIZATION ACQUISITIONS, LLC FOR SUCH ABANDONED RIGHT OF WAY; TO WAIVE CERTAIN PROVISIONS OF SECTIONS 2-1578 AND 138-9(A) AND (G) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 4/25/17)**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

- 17-O-1149 (20) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ABANDON A PORTION OF KILLIAN STREET FROM VERNON AVENUE TO THE DEAD END OF KILLIAN STREET, CONSISTING OF 0.219 ACRES AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 11 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO BEULAH HEIGHTS BIBLE COLLEGE, INCORPORATED D/B/A BEULAH HEIGHTS UNIVERSITY, INCORPORATED FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A QUITCLAIM DEED OF SUCH ABANDONMENT TO BEULAH HEIGHTS BIBLE COLLEGE, INCORPORATED D/B/A BEULAH HEIGHTS UNIVERSITY; AND FOR OTHER PURPOSES.

**(A Public Hearing was held on 4/25/17)**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-O-1167 (21) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN

THE AMOUNT OF FIVE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$5,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LARGE WATER METER INSTALLATIONS PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-O-1150 (22) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADD PEYTON HEIGHTS TO THE CITY OF ATLANTA'S 2016 OFFICIAL NEIGHBORHOOD BOUNDARY MAP AND OFFICIAL NEIGHBORHOOD PLANNING UNIT MAP; AND FOR OTHER PURPOSES.

**(Held 3/28/17 by the Committee for a Public Hearing to be scheduled.)**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1200 (23) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MAINTAIN THE HOURS OF OPERATION ON MONDAY, MAY 29, 2017 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **RESOLUTIONS**

## **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-R-3512 (1) - A RESOLUTION BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH REQUESTING THE GEORGIA DEPARTMENT OF TRANSPORTATION TO IMPLEMENT TRAFFIC CALMING MEASURES ALONG THE PORTION OF MEMORIAL DRIVE LOCATED WITHIN THE ATLANTA CITY LIMITS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**Note: Councilmember Shook made a Motion to Send Resolution (17-R-3631) and Councilmember Archibong Resolution (17-R-3512) to the**

**Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 13 yeas; 0 nays.**

17-R-3513 (2) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE GEORGIA POWER COMPANY FOR A SMART LIGHTING PILOT PROGRAM; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3523 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LEASE AMENDMENT WITH THE UNITED STATES OF AMERICA ON BEHALF OF THE FEDERAL BUREAU OF INVESTIGATION COVERING THE USE OF SPACE WITHIN THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3524 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A LEASE AGREEMENT WITH DHL EXPRESS (USA), INC., FOR CARGO, WAREHOUSE AND OFFICE SUPPORT FACILITY LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

17-R-3502 (5) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9685 WITH DLT SOLUTIONS LLC., A RESELLER OF ORACLE EBUSINESS APPLICATIONS, UTILIZING STATE OF GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER GTA 9800-000000112 PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR POST PRODUCTION SEVERITY ONE "ERP CONTINUED ORACLE SUPPORT FOR EBS 11.5.10, FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY-SEVEN THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS (\$157,900.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3504 (6) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 16-R-3229 AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ADD THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT AS AUTHORIZED USERS TO NINE (9) MANUFACTURERS IDENTIFIED AS COA-9270-PL-A: HIGHMARK, INC.; COA-9270-PL-B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT; COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; AND COA-9270-PL-I: MAYLINE COMPANY, LLC., USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3505 (7) - A RESOLUTION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS AND JOYCE SHEPERD REQUESTING ATLANTA INFORMATION TECHNOLOGY TO STUDY THE FEASABILITY OF CREATING A MOBILE APPLICATION TO MORE EFFECTIVELY PROVIDE SERVICES AND SHARE INFORMATION WITH RESIDENTS AND VISITORS OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3506 (8) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A PROJECT FRAMEWORK AGREEMENT WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR PRELIMINARY ENGINEERING AND CONSTRUCTION SERVICES FOR SR 237 (PIEDMONT ROAD) FROM SR 141 CONNECTOR TO SR 141/PIEDMONT ROAD FROM PEACHTREE TO LENOX ROAD PROJECT, P.I. NUMBER 0015000 ("PIEDMONT ROAD WIDENING PROJECT"); AND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THE PROJECT TO INCLUDE, BUT NOT BE LIMITED TO, RIGHT OF WAY ACQUISITION, CONSTRUCTION, AND MOWING AND MAINTENANCE AGREEMENTS; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3518 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 2 TO FC-7148, CITYWIDE SECURITY GUARD SERVICES, WITH DYNAMIC SECURITY, INC. ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION TO ADD ADDITIONAL FUNDING IN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTEEN THOUSAND DOLLARS AND NO CENTS (\$117,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3631 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 TO CONTRACT FC-6088, CITYWIDE HVAC SERVICES, WITH ARS MECHANICAL, INC. ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT AND THE DEPARTMENTS LISTED HEREIN, WITH THE FULL CONTRACT AMOUNT TO BE ENCUMBERED ONCE THE FY18 BUDGET IS APPROVED AND ADOPTED IN AN AMOUNT NOT TO EXCEED THREE MILLION, EIGHT HUNDRED FIFTY-EIGHT THOUSAND, EIGHT HUNDRED EIGHTY-THREE DOLLARS AND ZERO CENTS (\$3,858,883.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**Note: Councilmember Shook made a Motion to Send Resolution (17-R-3631) and Councilmember Archibong Resolution (17-R-3512) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the items. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 13 yeas; 0 nays.**

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-R-3121 (11) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ASTRA ROHADFOX UPC, JOINT VENTURE FOR FC-9445, CONSTRUCTION MANAGER AT RISK FOR THE UPPER PROCTOR CREEK CAPACITY RELIEF PROJECT – RODNEY COOK SENIOR PARK AT HISTORIC VINE CITY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION, SIXTY-ONE THOUSAND, FIVE HUNDRED SIXTY-ONE DOLLARS AND ZERO CENTS (\$2,061,561.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3497 (12) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE, FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A FINANCIAL MODEL, COMPLETE A COST OF SERVICE EVALUATION, AND PERFORM A BENCHMARKING ANALYSIS OF THE CITY OF ATLANTA'S SOLID WASTE PROGRAM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-TWO THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND NO CENTS (\$232,820.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR

OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3507 (13) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 10 WITH JP2, A JOINT VENTURE, FOR FC-7383E, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES TO OBTAIN A DRAINAGE EVALUATION AND RECOMMENDATION STUDY ON THE NISKEY LAKE BASIN ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, FOR AN AMOUNT NOT TO EXCEED FIFTY- THREE THOUSAND SEVEN HUNDRED TWENTY-EIGHT DOLLARS AND NO CENTS (\$53,728.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3516 (14) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-7163, ANNUAL CONTRACT FOR LARGE WATER METER INSTALLATIONS, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL LARGE WATER METER INSTALLATIONS IN AN AMOUNT NOT TO EXCEED FIVE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$5,500,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-R-3496 (15) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, KEISHA LANCE BOTTOMS, AND CLETA WINSLOW AUTHORIZING THE CHIEF FINANCIAL TO CONTRIBUTE ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00) TO THE URBAN LEAGUE OF GREATER ATLANTA FOR THE PURPOSE OF FUNDING A JOBS PROGRAM IN THE CAMPBELLTON ROAD TAD; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3632 (16) - A SUBSTITUTED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA (THE "AUTHORITY") TO ACQUIRE AND TRANSFER TO THE CITY OF ATLANTA ("CITY") CERTAIN REAL PROPERTY OR PROPERTY INTERESTS LOCATED IN THE EASTSIDE TAD, WHICH FALLS WITHIN THE PARKS SOUTH IMPACT FEE AREA, FOR USE AS

CITY PARKS AND RECREATIONAL FACILITIES; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL OTHER DOCUMENTS NECESSARY TO EFFECTUATE SUCH TRANSACTIONS; AUTHORIZING THE CITY TO REIMBURSE THE AUTHORITY FOR SHARED STAFF TIME, WITH SUCH COSTS TO BE PAID FROM THE FUND OR ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEARS;  
0 NAYS**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

17-R-3622 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION TO RESCIND RESOLUTION NUMBER 17-R-3247 AND AUTHORIZING PAYMENT IN THE AMOUNT OF \$819.98 IN SETTLEMENT OF THE PROPERTY DAMAGE CLAIM OF CRYSTAL POLLARD, AGAINST THE CITY OF ATLANTA; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

17-R-3623 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO BE DESIGNATED AS FC-9473, WITH VENTURE SOUTH DEVELOPMENT II, LLC., FOR BUILDING CONSTRUCTION SERVICES OF MATERIALS AND LABOR FOR HIGH INTENSITY DRUG TRAFFIC AREAS ("HIDTA") AT 3587 PARKWAY LANE, NORCROSS, GEORGIA 30092, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-ONE THOUSAND, SIX HUNDRED NINE DOLLARS AND NINETY CENTS (441,609.90), ALL COSTS SHALL BE CHARGED TO AND PAID FROM 2501 (INTERGOVERNMENTAL GRANT FUND); 240101 (APD CHIEF OF POLICE); 5222002 (REPAIR AND MAINTENANCE-EQUIPMENT); 1320000 (CHIEF EXECUTIVE); 212474 (2016 HIDTA); 32330 (HIGH INTENSITY DRUG TRAFFIC AREAS 2016 GRANT), AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

17-R-3624 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL OPTION NUMBER ONE (1), FC-8801, WITH WATCHGUARD VIDEO FOR THE ANNUAL HARDWARE WARRANTY AND SOFTWARE MAINTENANCE OF IN-CAR-CAMERAS, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FOURTEEN THOUSAND ONE HUNDRED TWENTY-FIVE DOLLARS (\$114,125). ALL COSTS SHALL BE CHARGED TO AND PAID FROM: 1001 (GENERAL FUND); 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL SERVICES) 3210000 (POLICE ADMINISTRATION), AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3625 (20) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTER-GOVERNMENTAL AGREEMENT WITH THE UNITED STATES DEPARTMENT OF STATE ("STATE DEPARTMENT"), BUREAU OF INTERNATIONAL NARCOTICS AND LAW ENFORCEMENT AFFAIRS ("INL"), ON BEHALF OF THE CITY OF ATLANTA ("CITY"), FOR THE PROVISION OF TRAINING BY ATLANTA POLICE OFFICERS ON HATE CRIMES AND ENCOURAGING REPORTING OF THESE ISSUES IN DEMOCRATIC SOCIETIES, AT THE INTERNATIONAL LAW ENFORCEMENT ACADEMY ("ILEA") IN HONDURAS, AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3626 (21) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ABDUL KUYATEH V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 1:16-CV-4514, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE TOTAL GROSS AMOUNT OF \$42,500.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$42,500.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3627 (22) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MARILYN BONNER V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 14EV001761, IN THE STATE COURT OF FULTON COUNTY STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$45,000.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$45,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3628 (23) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF VENNIE FRANQUEZ WILLIAMS V. CITY OF ATLANTA, AND CITY OF ATLANTA DEPARTMENT OF CORRECTIONS CIVIL ACTION FILE NUMBER 1:15-CV-2342-ELR-LTW, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF \$165,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY



NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3629 (24) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MARC A. CELELLO V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 17MS084314, IN THE FULTON COUNTY MAGISTRATE COURT STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$900.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$900.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3630 (25) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LOUIS MORRISON V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15-EV-001717, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$16,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3634 (26) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF LABOR FOR THE PURPOSE OF DEVELOPING INITIATIVES IN HIGH POVERTY AND HIGH CRIME COMMUNITIES BY PLANNING AND IMPLEMENTING A COMPREHENSIVE REENTRY PROGRAM TO ADDRESS THE FULL RANGE OF CHALLENGES INVOLVED IN HELPING ALTERNATIVELY SENTENCED YOUNG ADULTS TRANSITION BACK INTO THE COMMUNITY AND FOR THE PURPOSE OF SUPPORTING AND ENSURING SAFE NEIGHBORHOODS IN THE AMOUNT OF \$750,000 AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3635 (27) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION TO CORRECT RESOLUTION 17-R-3057 ADOPTED BY CITY COUNCIL JANUARY 17, 2017 AND APPROVED PER CITY CHARTER SECTION 2-

403 JANUARY 26, 2017, CORRECTING THE VENDOR NAME FOR AGREEMENT NUMBER FC-9412, INSTALLATION OF STEEL-BASED BOARDING WITH VACANT PROPERTY SECURITY, LLC, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, ALL COSTS TO BE PAID FROM THE ACCOUNTS NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*Andre Dickens, Chair*

***Favorable Claims***

17-R-3525 (1) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JUNE 24, 2013, JULY 17, 2013, AND JULY 19, 2013 AT 2726 COLLIER DRIVE, NW. (DWM/10 - \$125,000.00) #12063

CLAIM OF: Harold K. Morton and Juanita Laurie Morton and  
Kopelman Sitton Law Group, LLC, their Attorneys  
3405 Piedmont Road, NE, Suite 500  
Atlanta, Georgia 30305

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3526 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 22, 2015, AT PEACHTREE STREET SW AND ALABAMA STREET SW. (APD/03 - \$10,231.45) #11937

CLAIM OF: Country Financial A/S/O George Lamarra  
P. O. Box 2100  
Bloomington, IL 61702-2100

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3527 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 23, 2016 ON CLARK HOWELL ROAD. (DOA/NA - \$9,732.75) #11954

CLAIM OF: Travelers Insurance A/S/O Olga Brittain  
P.O. Box 5076  
Hartford, Connecticut 06102

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3528 (4) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 28, 2015, AT ELIZABETH AVENUE SW AND AVON AVENUE SW. (APD/04 - \$9,000.00) #11955

CLAIM OF: Stacy Houston and Donald J. Stein, P.C., Her Attorney  
5825 Glenridge Drive, Building 3, Suite 101

Atlanta, GA 30328

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3529 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT THAT OCCURRED ON JANUARY 25, 2017, AT SPRING STREET NW AND 18TH STREET. (DOA/03 - \$8,800.00) #12055

CLAIM OF: Elizabeth Lee-Fogarty  
5925 Wild Timber Road  
Sugar Hill, GA 30518

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3530 (6) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SHIFTED PLATE ON OCTOBER 29, 2015 AT DILL AVENUE AND SYLVAN ROAD. (DWM/12 - \$3,500.00) #11956

CLAIM OF: Lisa Gamble and her attorney E. Brian Watkins, PC  
3350 Peachtree Road, Suite 1225  
Atlanta, Georgia 30326

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3531 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MARCH 17, 2016 AT BELLS FERRY ROAD AND ROBIN ROAD. (APD/NA - \$2,500.00) #11924

CLAIM OF: James Brown and  
Law Offices of Roger Ghai, P.C., his Attorney  
P.O. Box 1053  
Kennesaw, Georgia 30156

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3532 (8) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 27, 2016, AT 777 COOPER STREET SW. (APD/04 - \$2,381.00) #11936

CLAIM OF: Paul White  
12072 Red Ivy Lane  
Fayetteville, GA 30215

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3533 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON 10/15/2016 AT 1139 N AVENUE NW. (PRC/09 - \$2,076.54) #11923

CLAIM OF: Allstate Insurance Company A/S/O Bryan Clingman  
P.O. Box 650271  
Dallas, TX 75265-0271

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3534 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICULAR ACCIDENT ON OCTOBER 2, 2016 AT EAST PACES FERRY ROAD, NE AND PEACHTREE RD. (APD/07 - \$2,062.02) #12062  
CLAIM OF: Chubb Group of Insurance Companies a/s/o  
Peter Weitzner  
P.O. Box 4700  
Chesapeake, Virginia 23327  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3535 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VENDING PERMIT NOT BEING RENEWED ON 4/1/2012 AT METROPOLITAN PARKWAY. (APD/12 - \$2,000) #12061  
CLAIM OF: James Booker  
4233 Jonesboro Road  
Apt BB4  
Forest Park, GA 30297  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3536 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 26, 2016 AT STATE STREET AND 16TH STREET. (APD/03 - \$1,905.35) #11997  
CLAIM OF: State Farm Insurance A/S/O Ismet Madesko  
P.O. Box 106172  
Atlanta, Georgia 30348  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3537 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICULAR INCIDENT ON AUGUST 15, 2016 AT PIEDMONT AVENUE SE AND AUDITORIUM PLACE SE. (APD/05 - \$1,791.22) #11974  
CLAIM OF: The Judge Group, LLC  
dba Neat Transport  
2005 Barrington Lane  
Villa Rica, Georgia 30180  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3538 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 14, 2016 ON BOHLER ROAD. (DPW/09 - \$ 1,464.36) #12004  
CLAIM OF: Traveler's Insurance A/S/O Ralph Lovell  
P.O. Box 660339  
Dallas, Texas 75266  
**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3539 (15) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 9, 2016, AT 1118 LAWTON AVENUE SW. (DPW/04 - \$1,407.21) #11939  
CLAIM OF: Navy Ogbuokiri  
1118 Lawton Avenue SW

Atlanta, GA 30310

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3540 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VEHICLE ACCIDENT AT 1002 MARTIN STREET, SE ON 10/25/2016. (DPW/01- \$1,337.00) #11948  
CLAIM OF: Ofelia Paredes  
835 Oglethorpe Avenue SW  
Apt 620  
Atlanta, Georgia 30310

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3541 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JULY 14, 2016 AT PIEDMONT AVENUE AND 14TH STREET. (DPW/06 - \$1,271.65) #11922  
CLAIM OF: Robert Wehner  
1327 Peachtree St. NE #603  
Atlanta, Georgia 30309

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3542 (18) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 23, 2016, AT 1025 VETERANS MEMORIAL HIGHWAY SE, SUITE 510 MABLETON, GA. (APD/NA - \$1,225.49) #11935  
CLAIM OF: Lillian Scott  
906 Magna Carta Drive NW  
Atlanta, GA 30318

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3543 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A MANHOLE COVER ON DECEMBER 11, 2016 AT MARTIN LUTHER KING JR. DRIVE AND BOLTON ROAD. (DWM/10 - \$1,055.09) #12027  
CLAIM OF: Tatum Daniels  
957 Oak Street  
Atlanta, Georgia 30310

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3544 (20) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 16, 2016, AT PERRY J HUDSON PARKWAY AND THE INTERSECTION OF ATLANTA AVENUE. (DOA/NA - \$951.87) #11938  
CLAIM OF: Christopher Fowler  
1201 Centennial Crossing  
Peachtree City, GA 30269

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3545 (21) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING THE RETAINER WALL AT 155 LITTLE JOHN TRAIL, ON SEPTEMBER 24, 2016. (DPW/06 - \$950.00) #11988

CLAIM OF: Ronald D. Herman  
155 Little John Trail, NE  
Atlanta, GA 30309

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3546 (22) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER REPAIR AT 38 SAUNDERS STREET N. E., ON JANUARY 9, 2014. (DWM/05 - \$773.00) #11989

CLAIM OF: Benjamin Feinstein  
38 Saunders Street, N E  
Atlanta, GA 30317

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3547 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER MAIN BACKUP ON OCTOBER 7, 2016 AT 14 WADDELL STREET. (DWM/02 - \$670.00) #11957

CLAIM OF: Waddell Street Loft Condominium Association  
20 Waddell Street  
Atlanta, Georgia 30307

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3548 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT AT 211 RANDOLPH ST ON 7/24/2016. (DWM/02 - \$639.66) #11946

CLAIM OF: Marcus Adair  
230 18th Street NW  
Unit #11209  
Atlanta, Georgia 30363

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

### ***Unfavorable Claims***

17-R-3549 (25) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL TERMINATION AT 55 TRINITY AVENUE ON 10/21/2016. (AFR/04) #11945

CLAIM OF: Steven Murphy  
1202 Eunice Darden Drive  
Cedartown, Georgia 30125

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3550 (26) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TOWED ON OCTOBER 13, 2016 AT 328 7TH STREET NE. (APD/02) #12054

CLAIM OF: Steven Smolinski  
328-7th Street NE  
Atlanta, Georgia 30308

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3551 (27) - FOR LOST PROPERTY ALLEGEDLY SUSTAINED AS THE RESULT OF MISHANDLING BY THE ATLANTA DETENTION CENTER ON FEBRUARY 1, 2016. (APD04) #11971

CLAIM OF: Travis Quinn  
2072 Bentcreek Way  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3552 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON AUGUST 3, 2013 AT MARIETTA STREET AND DECATUR STREET. (APD/04) #11999

CLAIM OF: Edward Richardson  
393 Malvern Lakes Circle, Apt. 101  
Fredericksburg, Virginia 22406

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3553 (29) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 8, 2014, AT MITCHELL STREET AND SPRING STREET. (APD/04) #12003

CLAIM OF: Benyam Ferede and Kenneth J. Rajotte, His Attorney  
101 Marietta Street  
3100 Centennial Tower  
Atlanta, GA 30303

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3554 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM FORCED ENTRY ON MAY 10, 2013 AT 236 MAYSON AVE. (APD/05) #11934

CLAIM OF: Alice Zimmerman  
236 Mayson Ave  
Atlanta, Georgia 30307

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3555 (31) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A TOW ON SEPTEMBER 8, 2016 AT ROGERS ST. (APD/05) #11994

CLAIM OF: F. President  
1260 Glenwood Avenue  
Atlanta, Georgia 30316

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3556 (32) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 30, 2015, AT PIEDMONT ROAD NE AND MARTINA DRIVE. (APD/07) #11983

CLAIM OF: Matthew Madden and Bruce A. Hagen, His Attorney  
119 North McDonough Street  
Decatur, GA 30030

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3557 (33) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 2, 2016, AT PEACHTREE ROAD N E AND E WESLEY ROAD. (APD/07) #12001

CLAIM OF: Richard Carruthers  
3595 Canton Road, A9-180  
Marietta, GA 30066

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3558 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE SHOOTING ON JUNE 25, 2016 AT UNIVERSITY AVE. (APD/12) #11916

CLAIM OF: Carla Moore  
125 Jennings Mill Parkway Apt. 10305  
Athens, Georgia 30606

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3559 (35) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN ARREST INCIDENT ON AUGUST 7, 2013 AT 2091 METROPOLITAN AVE. (APD/12) #11931

CLAIM OF: Faheem Nasir and  
Williams & Associates, PC, his Attorney  
220 Church Street  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3560 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON JULY 31, 2016 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #11958

CLAIM OF: Sue Hiatt and her attorney Pope & Howard, P.C.  
945 East Paces Ferry Road, Suite 2525  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3561 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON AUGUST 10, 2015 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #11962

CLAIM OF: Dennis Sigler and his attorney  
Alexander Shunnarah & Associates  
432 Calhoun Street  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**



- 17-R-3562 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AT THE AIRPORT ON JANUARY 1, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #11980  
CLAIM OF: Norma Vogel and  
Dollar, Burns & Becker, her Attorney  
1100 Main Street, Suite 2600  
Kansas City, Missouri 64105  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3563 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM FALLING CEILING TILES ON DECEMBER 9, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #11981  
CLAIM OF: Mark Harris  
Harris Dobbs, PLLC, his Attorney  
9702 East Washington Street Suite 400-118  
Indianapolis, Indiana 46229  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3564 (40) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM WRONGFUL TERMINATION ON SEPTEMBER 24, 2015. (DOA/NA) #11985  
CLAIM OF: Garth Collins and  
The Mignott Law Group, LLC his Attorney  
4945 Presidents Way  
Tucker, Georgia 30084  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3565 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT ON OCTOBER 11, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 2250 RENTAL CAR PARKWAY. (DOA/NA) #11986  
CLAIM OF: Raynette and Johnneisha Horne and  
Law Office of Mahdi Abdur-Rahman, their Attorney  
1230 Peachtree Street, Suite 3750  
Atlanta, Georgia 30309  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3566 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN INCIDENT ON AUGUST 16, 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #11993  
CLAIM OF: Marion Hargett and  
Scott, Scott & Scott, P.C., his Attorney  
3576 Covington Highway  
Decatur, Georgia 30032  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3567 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON CITY PROPERTY ON MAY 19, 2016 AT 150 GARNETT STREET. (DOC/04) #11928  
CLAIM OF: Marvin Scott and his Attorney C. Victor Long  
P.O. Box 31092  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3568 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE LIMB ON JUNE 1, 2016 AT 576 ST. CHARLES AVENUE NE. (DPR/06) #11917  
CLAIM OF: Susan Edlein  
576 St. Charles Avenue NE  
Atlanta, Georgia 30308  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3569 (45) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VANDALISM ON FEBRUARY 15, 2017 AT 3201 MARTIN L. KING JR. DRIVE. (DPRC/10) #12044  
CLAIM OF: Emma Z. Rhodes  
380 Woodstock Drive  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3570 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING AT 1961 SANDCREEK DRIVE, SW ON 8/9/2016. (DPR/11) #11995  
CLAIM OF: Selery Heard  
1449 South Gordon Street  
Atlanta, Georgia 30310  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3571 (47) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON MAY 2, 2012 ON GLENWOOD AVENUE. (DPW/01) #11963  
CLAIM OF: Rosa Smith and her attorney Johnson Hopewell Coleman  
4153 Flat Shoals Parkway, Suite 322  
Decatur, Georgia 30034  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3572 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY SIGN DEFECT ON APRIL 18, 2014 AT RIDGE AVENUE AND WASHINGTON STREET. (DPW/01) #12009  
CLAIM OF: Bruce Nixon and his Attorney Joel Williams Law LLC  
3340 Peachtree Road, Suite 950  
Atlanta, Georgia 30326  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3573 (49) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM BEING STRUCK BY A FALLING SIGN ON MARCH 30, 2016 AT 1049 JUNIPER STREET. (DPW/02) #12059  
CLAIM OF: David Crawford and  
Sam L. Levine, his Attorney  
1014 Havenridge Lane, NE  
Atlanta, Georgia 30319  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3574 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 8TH STREET AND HOWELL MILL ROAD ON 5/12/2016. (DPW/03) #11953  
CLAIM OF: State Farm Insurance Company a/s/o  
Nathan Randall  
P.O. Box 106172  
Atlanta, Georgia 30348-6172  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3575 (51) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A DISCARDED TRASH RECEPTACLE ON JULY 14, 2016, AT 2243 PENELOPE STREET. (DPW/03) #11976  
CLAIM OF: Lloria Harris  
2243 Penelope Street  
Atlanta, GA 30314  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3576 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HIS BUSINESS ON DECEMBER 5, 2016 AT 683 DONALD LEE HOLLOWELL PARKWAY. (DPW/03) #12045  
CLAIM OF: D & R Automotive  
683 Donald Lee Hollowell Parkway  
Atlanta, Georgia 30318  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3577 (53) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM TRIPPING ON SCREWS IN THE SIDEWALK ON JANUARY 20, 2014 AT 55 PRYOR STREET. (DPW/04) #12043  
CLAIM OF: Babra Phillips  
217 Thirkield Avenue #320  
Atlanta, Georgia 30315  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3578 (54) - FOR BODY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL AT 1710 HOSEA L WILLIAMS ON 8/22/13. (DPW/05) #11998  
CLAIM OF: Shirley Cleaves  
2698 Knox Street  
Atlanta, Georgia 30317

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3579 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 17, 2015 AT COURTLAND STREET NE AND AUBURN AVENUE NE. (DPW/05) #12036  
CLAIM OF: Jayne Jefferson and  
Stokes & Kopitsky, P.A., her Attorney  
100 Colony Square, Suite 820  
1175 Peachtree Street  
Atlanta, Georgia 30361

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3580 (56) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A POTHOLE AT PIEDMONT AVENUE AND E. MORNINGSIDE DRIVE, ON AUGUST 23, 2016. (DPW/06) #11970  
CLAIM OF: Zachary Hurley  
3792 Ellsworth Way  
Brookhaven, GA 30319

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3581 (57) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT 433 WEST PACES FERRY ROAD, ON MAY 23, 2016. (DPW/08) #11982  
CLAIM OF: Kathryn Boyd  
384 Springdale Drive  
Atlanta, GA 30305

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3582 (58) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A REPAVING PROJECT ON JANUARY 5, 2016 AT HIGHTOWER ROAD. (DPW/09) #11933  
CLAIM OF: LaQuninta Arnold  
370 Tarragon Way  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3583 (59) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 4, 2016 AT 732 JOSEPH E. LOWERY BOULEVARD. (DPW/09) #11947  
CLAIM OF: Sean Lee  
1385 Stirling Circle  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3584 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 6, 2015 AT 1971 MARIETTA BOULEVARD. (DPW/09) #12041  
CLAIM OF: Jeremy Yang

1501 Liberty Parkway  
Atlanta, Georgia 30318

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3585 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM CITY TRUCKS ON HER DRIVEWAY ON NOVEMBER 1, 2015 AT  
311 ARGUS CIRCLE NW. (DPW/10) #11932

CLAIM OF: Juanita Mitchell  
311 Argus Circle NW  
Atlanta, Georgia 30331

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3586 (62) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT  
OF HITTING A METAL PLATE AT MORELAND AVENUE AND  
EASTLAND AVENUE, ON APRIL 22, 2016. (DWM/01) #11978

CLAIM OF: Lawrence Bryant  
1110 Cameron Road  
McDonough, GA 30253

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3587 (63) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED  
FROM AN AUTOMOBILE ACCIDENT ON AUGUST 12, 2016 AT FULTON  
ST. AND MARTIN ST. (DWM/01) #11984

CLAIM OF: Liberty Mutual Insurance Company a/s/o  
Geneva Blanton  
P.O. Box 10006  
Manchester, NH 03108

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3588 (64) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM  
STEPPING ON A WATER METER LID ON MAY 5, 2013 AT JOSEPH  
BOONE RD. (DWM/03) #11968

CLAIM OF: Marshall Leonard and  
Clarence R. Johnson, Jr., P.C., his Attorney  
325 Edgewood Avenue SE  
Atlanta, Georgia 30312

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3589 (65) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF  
STEPPING INTO AN OPEN WATER METER AT 488 VINE STREET NW,  
ON FEBRUARY 12, 2015. (DWM/03) #11972

CLAIM OF: Lorraine Scott  
2640 Campbellton Road SW, Apt A-12  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3590 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CATCH BASIN ON FEBRUARY 11, 2014 AT 300 WHITEHALL STREET. (DWM/04) #11918  
CLAIM OF: Terrance McCoy  
1371 Kimberly Way Apt. 3207  
Atlanta, Georgia 30331  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3591 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 4, 2016 AT MARTIN L. KING JR. DRIVE AND MADISON STREET. (DWM/04) #12006  
CLAIM OF: Nationwide A/S/O Collette Addison  
1100 Locust Street, Department 2019  
Des Moines, Iowa 50391  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3592 (68) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A SUNKEN WATER METER AT 275 PETERS STREET S W, ON JULY 25, 2015. (DWM/04) #12008  
CLAIM OF: Nelson Brockenborough and  
Morgan & Morgan, His Attorneys  
191 Peachtree Street N E, Suite 4200  
Atlanta, GA 30343  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3593 (69) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A MANHOLE COVER ON JULY 28, 2013 AT 242 BOULEVARD. (DWM/05) #11952  
CLAIM OF: Daynell O' Conner  
1788 Clayhill Pointe  
Marietta, Georgia 30064  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3594 (70) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER MAIN BLOCKAGE ON JANUARY 10, 2017, AT 957 N. HIGHLAND AVENUE, N E. (DWM/06) #12031  
CLAIM OF: YWCA of Greater Atlanta  
957 N. Highland Avenue N E  
Atlanta, GA 30306  
**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-R-3595 (71) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN UNCOVERED MANHOLE ON AUGUST 13, 2016 AT 3368 PEACHTREE ROAD NE. (DWM/07) #12023  
CLAIM OF: Pamela Dale and  
The Baskin Law Group P.C., her Attorney  
235 Peachtree St., Suite 400  
Atlanta, Georgia 30303

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3596 (72) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A MANHOLE COVER AT LEBRAUN ROAD NE AND PUTNAM CIRCLE NE, ON AUGUST 18, 2016. (DWM/8) #11973  
CLAIM OF: Sabrina Davis  
55 West Belle Isle Road  
Atlanta, GA 30342

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3597 (73) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF THE INSTALLATION OF A WATER METER AT 730 COLLIER ROAD NW, ON SEPTEMBER 16, 2015. (DWM/08) #11979  
CLAIM OF: Zayo Group  
1805 - 29th Street, Suite 2050  
Boulder, CO 80301

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3598 (74) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A FIRE HYDRANT WITH HIS WHEELCHAIR, ON DECEMBER 2, 2013, AT MARIETTA BOULEVARD NW. (DWM/09) #12005  
CLAIM OF: Robert Beasley and Affleck & Gordon, His Attorneys  
211 Perimeter Center Parkway, Suite 930  
Atlanta, GA 30346

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3599 (75) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO A RECESSED WATER METER ON OCTOBER 22, 2016 AT 823 FAIRBURN ROAD. (DWM/10) #11930  
CLAIM OF: Joseph Virgil and  
The Stoddard Firm, his Attorney  
5447 Roswell Road, Suite 204  
Atlanta, Georgia 30342

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3600 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP AT 3000 MARTIN LUTHER KING JR. DRIVE ON 8/21/2016. (DWM/10) #11996  
CLAIM OF: Alfonso Dawson Mortuary  
3000 Martin Luther King Jr. Drive  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3601 (77) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON DECEMBER 5, 2015 AT 2595 CAMPBELLTON ROAD. (DWM/11) #11915  
CLAIM OF: Ambrose Felton  
P.O. Box 294

Marshallville, Georgia 31057

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3602 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A NEW WATER SERVICE ON JUNE 28, 2016 AT 1867 MYRTLE DRIVE. (DWM/11) #12000  
CLAIM OF: Iesha Simon  
1867 Myrtle Drive #12  
Atlanta, Georgia 30311

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3603 (79) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING INTO AN UNCOVERED WATER METER ON DECEMBER 2, 2013 AT 1917 PRYOR ROAD. (DWM/12) #11944  
CLAIM OF: Jessica Walker and her attorney  
Law Offices of Williams & Associates, P.C.  
220 Church Street  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3604 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON OCTOBER 2, 2013 AT 2834 SULLIVAN RD. (DWM/NA) #11977  
CLAIM OF: M.V. Holden  
2834 Sullivan Road  
College Park, Georgia

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3605 (81) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A FALLEN TREE LIMB AT 211 MEMORIAL DRIVE AND APS COOK E. S., ON SEPTEMBER 15, 2016. (NA/01) #11990  
CLAIM OF: Latifa Awad  
5884 Old Town Place  
Norcross, GA 30093

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3606 (82) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING THROUGH A ROAD REPAVING PROJECT ON JANUARY 10, 2017 AT 1039 LEE STREET. (NA/04) #11940  
CLAIM OF: Valente' Fanning  
135 Thicket Court  
Athens, Georgia 30601

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3607 (83) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT 230 JOHN WESLEY DOBBS AVENUE ON 11/10/2016. (NA/05) #11949



CLAIM OF: Michele Dukes and her Attorney  
Morgan & Morgan  
191 Peachtree Street NE  
Suite 4200  
Atlanta, Georgia 30343

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3608 (84) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK UP ON AUGUST 4, 2013, AT 1434 MILLER AVENUE. (NA/06) #12029

CLAIM OF: Sarah Gleason  
1434 Miller Avenue  
Atlanta, GA 30307

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3609 (85) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A SPEED BREAKER AT DELMONT DRIVE AND SHERIDAN DRIVE NE, ON JUNE 7, 2016. (NA/07) #11975

CLAIM OF: Beverly Mason Askren  
1475 Hanover West Drive NW  
Atlanta, GA 30327

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3610 (86) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 1, 2016 ON PIEDMONT RD. (NA/07) #12032

CLAIM OF: Johnathan Bryant  
2399 Parkland Drive NE  
Atlanta, Georgia 30324

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3611 (87) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 14, 2016 AT PEACHTREE PARK DRIVE. (NA/07) #12049

CLAIM OF: Joel Bosh and  
Victor Kutikov, Esq., his Attorney  
3101 Howell Mill Road, Suite 113  
Atlanta, Georgia 30327

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3612 (88) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WATER SERVICE INTERRUPTION AT 549 COLLIER ROAD NW ON 3/29/2016. (NA/08) #11950

CLAIM OF: State Farm Insurance Company A/S/O Flor Gaytan  
P.O. Box 106173  
Atlanta, Georgia 30348-6173

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3613 (89) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL OVER A MANHOLE AT BURLINGTON ROAD NE ON 4/8/2016. (NA/NA) # 11919  
CLAIM OF: Tanisha Pinkins  
220 Ponce De Leon Place  
Unite G-17  
Decatur, Georgia 30030

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3614 (90) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BUS ACCIDENT AT MARTIN LUTHER KING JR. DRIVE ON 10/14/2016. (NA/NA) #11920  
CLAIM OF: Frances Phillips  
By Monge & Associates, her attorneys  
8205 Dunwoody Place, Bldg. 19  
Atlanta, Georgia 30350

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3615 (91) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS RESULT OF DRIVING OVER A POTHOLE ON 1/21/2017 AT INTERSTATE 85 NORTH. (NA/NA) #11925  
CLAIM OF: Tina Paternoster  
5200 Peachtree Road #1103  
Chamblee, Georgia 30341

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3616 (92) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON 7/23/16 ON INTERSTATE 285. (NA/NA) #11941  
CLAIM OF: Sakenia Richards  
703 Springhollow Drive  
Marietta, Georgia 30008

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3617 (93) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON PATRICK HENRY PKWY AND JODECO ROAD ON 7/20/2016. (NA/NA) #11942  
CLAIM OF: State Farm Insurance a/s/o Shanda Knight  
P.O. Box 52250  
Phoenix, Arizona 85072

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-R-3618 (94) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLYING DEBRIS FROM A CITY VEHICLE AT GA 166W ON 5/2/2016. (NA/NA) #11943  
CLAIM OF: Shawn Gerrard Roussell  
3542 Hamlin Square SW

Atlanta, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3619 (95) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT 3115 CLAIRMONT RD NE ON 11/12/2016. (NA/NA) #11951  
CLAIM OF: Fatoumata Bakayouko  
3024 Hidden Forest Court #6209  
Marietta, Georgia 30066

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3620 (96) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A BUS ACCIDENT ON OCTOBER 13, 2016. (NA/NA) # 12042  
CLAIM OF: Jeramey Price and  
The Roth Firm, LLC, his Attorney  
950 East Paces Ferry Rd., Suite 1650  
Atlanta, Georgia 30326

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-R-3621 (97) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON FEBRUARY 19, 2017 AT 3507 CAMPCREEK PKWY. (NA/NA) #12052  
CLAIM OF: Bryant Lange  
2202 Benidrom Court  
College Park, Georgia 30349

**ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 17-O-1219 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF 6TH STREET, N.E. AND MYRTLE STREET, N.E. A MULTI-WAY STOP CONTROLLED INTERSECTION; AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1220 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF FAIR STREET, S.W. AND ROSSER STREET, S.W. A MULTI-WAY STOP CONTROLLED INTERSECTION; AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1221 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REMOVE CERTAIN REFERENCES TO AIRPORT SHUTTLE CONTRACT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND TO ESTABLISH FEES GOVERNING METRO AREA SCHEDULE SERVICES FROM HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE***Howard Shook, Chair*

- 17-O-1214 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO CONTRACT NUMBER FC-8503, COMPREHENSIVE HEALTH AND WELLNESS PROGRAM ON BEHALF OF FIRE RESCUE AVIATION, AND INCREASING THE SERVICES BY \$55,800 WITH A NOT TO EXCEED PAYMENT AMOUNT TO \$85,800.00 ANNUALLY; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 230201 (DOA AVIATION - AFR FIRE FIGHTING) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECH.) 3520000 (FIRE FIGHTING); AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1215 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1548 - RENTALS OF CITY-OWNED REAL PROPERTY BY ADDING AN ADDITIONAL SECTION (C) FOR THE PURPOSE OF ESTABLISHING FEES FOR THE RENTAL OF THE CITY-OWNED GALLERY LOCATED AT 72 MARIETTA STREET; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1216 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 110, ARTICLE I, SECTION 110-3 FEE SCHEDULE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED AT THE CHASTAIN ARTS CENTER AND GALLERY BY THE OFFICE OF CULTURAL AFFAIRS; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 17-O-1217 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING HOJEI BRANDED FOODS, INC., JACKMONT HOSPITALITY, INC. AND GLOBAL CONCESSIONS, INC. (JV) AND GOODRUM ENTERPRISES, INC. (D/B/A MCDONALD'S) TO PROVIDE, AND THE CITY TO ACCEPT, FOOD AND BEVERAGE CONCESSIONS ON CONCOURSE E AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENTS FC-6004007846, FC-6004007847 AND FC-6004007848, AS AMENDED, BEGINNING ON JUNE 7, 2017, SEPTEMBER 1, 2017 AND JUNE 4, 2017, RESPECTIVELY, AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1229 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AUTHORIZE A FINAL PAYMENT TO BC GROUP, LLC., DBA AVYVE, FOR ADDITIONAL SCOPE OF WORK ON AUDIO VISUAL TECHNOLOGY UPGRADES AT CITY HALL, IN AN AMOUNT NOT TO EXCEED THREE THOUSAND FOUR HUNDRED TWENTY-FOUR DOLLARS AND NO CENTS (\$3,424.00), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1230 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO AMEND CHAPTER 130 ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEM" DIVISION 4 "RATES AND CHARGES" SECTION 130-84 "RATES AND CHARGES" OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ADJUST THE RATE CHARGED FOR SOLID WASTE COLLECTION SERVICES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A  
ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-O-1212 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE ABANDONING A PORTION OF DALNEY STREET CONSISTING OF APPROXIMATELY 0.604 ACRES, A PORTION OF EIGHTH STREET CONSISTING OF APPROXIMATELY 0.232 ACRES, AND A PORTION OF GREENFIELD STREET CONSISTING OF APPROXIMATELY 0.226 ACRES AND BEING MORE SPECIFICALLY DESCRIBED HEREIN, LYING AND BEING IN LAND LOT 81 OF THE 14TH DISTRICT AND LAND LOT 149 OF THE 17TH DISTRICT OF FULTON COUNTY, GEORGIA, TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA FOR FAIR MARKET VALUE; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A QUITCLAIM DEED OF SUCH ABANDONMENT TO THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL  
CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1213 (11) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 154 ("UTILITIES"), ARTICLE II ("WATER AND SEWER BILLING AND COLLECTION PROCEDURES"), SECTION 154-26, WATER AND SEWER APPEALS BOARD ORDINANCE OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO AMEND THE WATER AND

SEWER APPEALS BOARD MEMBERSHIP REQUIREMENTS AND COMPENSATION; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

- 17-O-1218 (12) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROMOTE CONSISTENT APPLICATION OF SUSTAINABLE BUILDING PRACTICES AND INCORPORATE SUSTAINABLE BUILDING DESIGN AND CONSTRUCTION PRACTICES INTO CITY FINANCED PROJECTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

#### **PUBLI SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1222 (13) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY SUBTRACTING FROM ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF TWELVE THOUSAND, SEVEN HUNDRED EIGHTEEN DOLLARS (\$12,718), FOR GRANT G16GA0003A ("GRANT"), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE ("ATLANTA HITDA"); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Carla Smith, Chair***ORDINANCE(S) FOR SECOND READING**

- 16-O-1629 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG TO AMEND CHAPTER 18K OF THE ATLANTA ZONING ORDINANCE FOR THE PURPOSE OF ALLOWING HOTELS WITH MORE THAN 30 ROOMS AS A USE WITHIN THE SP-11 USE TABLE; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-05
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 16-O-1663 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO REZONE FROM THE PDMU (PLANNED DEVELOPMENT MIXED USE) DISTRICT TO THE PDMU (PLANNED DEVELOPMENT MIXED USE) DISTRICT, FOR A CHANGE OF CONDITIONS, FOR PROPERTY LOCATED AT 659 AUBURN AVENUE, N.E., FRONTING APPROXIMATELY 572 FEET ON THE SOUTH SIDE OF AUBURN AVENUE, N.E. AND AT THE INTERSECTION OF AUBURN AND AIRLINE STREET. DEPTH: VARIES. AREA: APPROXIMATELY 8.93 ACRES. LAND LOT 19, 14TH DISTRICT FULTON COUNTY, GEORGIA. NPU M

COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-16-85
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 16-O-1699 (3) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. GRANTING A SPECIAL USE PERMIT PURSUANT TO 16-18.004 (L)(3) OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA FOR A DAYCARE CENTER AND COMMUNITY SERVICES FACILITIES, TO THE YMCA OF METROPOLITAN ATLANTA, INC., AT 569 MARTIN LUTHER KING, JR., N.W.

Application File Date	
Zoning Number	U-16-36
NPU / CD	L-3
Staff Recommendation	Approval



NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

16-O-1664 (4) -

AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS AMENDED BY ZONING COMMITTEE TO REZONE FROM THE MRC-2-C (MIXED RESIDENTIAL COMMERCIAL) TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL DISTRICT), FOR PROPERTY LOCATED AT 563 AND 567 PONCE DE LEON AVENUE, NE; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-87
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

17-O-1045 (5) -

U-17-001 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER/PREKINDERGARTEN, PURSUANT TO SECTION 16-07.005(B), FOR PROPERTY LOCATED AT 502 SEMINOLE AVENUE N.E., FRONTING APPROXIMATELY 191 FEET ON THE WEST SIDE OF SEMINOLE AVENUE BEGINNING 0 FEET FROM THE INTERSECTION OF SINCLAIR AVENUE; DEPTH: VARIES; AREA: APPROXIMATELY 1.408 ACRES. LAND LOT 15, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE MOST REVEREND GREGORY JOHN MANSOUR, EPARCH OF THE EPARCHY OF SAINTS AND HIS SUCCESSORS; APPLICANT: DRUID HILLS PRESCHOOL, INC.; NPU N COUNCIL DISTRICT 2

Application File Date	
Zoning Number	U-17-01
NPU / CD	N-2
Staff Recommendation	Approval Conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS; 3 NAYS**

**Note: Councilmember Hall made a Motion to Send Ordinance (17-O-1045) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Winslow and then CARRIED by a roll call vote of 12 yeas; 2 nays.**

17-O-1046 (6) -

U-16-37 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR DAY CARE CENTER, PURSUANT TO SECTION 16-06.005(B), FOR PROPERTY LOCATED AT 470 CANDLER PARK DRIVE NE., FRONTING APPROXIMATELY 164 FEET ON THE WEST SIDE OF CANDLER PARK DRIVE AND BEGINNING

APPROXIMATELY 322.6 FEET FROM THE NORTHWEST INTERSECTION OF MILLER STREET. DEPTH: VARIES; AREA: APPROXIMATELY .761 ACRES. LAND LOT 240, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: FIRST EXISTENTIALIST CONGREGATION; APPLICANT: RANDY PIMSLER; NPU N COUNCIL DISTRICT 2

Application File Date	
Zoning Number	U-16-37
NPU / CD	N-2
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	No Recommendation

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

17-O-1095 (7) -

U-17-02 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN OFFICE SPACE, PURSUANT TO SECTION 16-20B.004(3)(A), FOR PROPERTY LOCATED AT 1226 PONCE DE LEON AVENUE, N.E., FRONTING APPROXIMATELY 184 FEET ON THE NORTH SIDE OF PONCE DE LEON AVENUE AND BEGINNING APPROXIMATELY 463.31 FEET FROM THE NORTHEAST INTERSECTION OF BRIARCLIFF ROAD AND PONCE DE LEON AVENUE. DEPTH: 215 FEET; AREA: .901 ACRES. LAND LOT 241, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: GREENER GABLES 1226, LLC APPLICANT: GREENER GABLES 1226, LLC C/O JILL ARNOLD NPU N COUNCIL DISTRICT 6

Application File Date	
Zoning Number	U-17-02
NPU / CD	N-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

17-O-1096 (8) -

U-17-03 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (512,774 SQUARE FEET OF RESIDENTIAL FLOOR AREA AND 260,000 SQUARE FEET OF NONRESIDENTIAL FLOOR AREA) FROM PROPERTY LOCATED AT 660 PEACHTREE STREET (DONOR PARCEL), FRONTING 193 FEET ON THE WEST SIDE OF PEACHTREE STREET BEGINNING AT THE NORTHWEST INTERSECTION OF PEACHTREE STREET AND PONCE DE LEON AVENUE. DEPTH: 220 FEET; AREA: 1.727 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: FOX THEATRE, INC. APPLICANT: FOX THEATRE, INC. BY DENTONS US LLP NPU E COUNCIL DISTRICT 2

Application File Date	
Zoning Number	U-17-03
NPU / CD	E-2
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval

ZRB Recommendation	Approval Conditional
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**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

17-O-1097 (9) -

U-17-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PARK FOR HIRE LOT, PURSUANT TO SECTION 16-20C.005(C)(I), FOR PROPERTY LOCATED AT 15 HILLIARD STREET, N.E., FRONTING APPROXIMATELY 75 FEET ON THE EAST SIDE OF HILLIARD STREET AND BEGINNING APPROXIMATELY 65 FEET FROM THE NORTH INTERSECTION OF EDGEWOOD AVENUE DEPTH: 145 FEET; AREA: .25 ACRES. LAND LOT 46, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WESTSIDE REVITALIZATION ACQUISITION, LLC APPLICANT: MATT S. RUPPERT NPU M COUNCIL DISTRICT 5

Application File Date	
Zoning Number	U-17-04
NPU / CD	M-5
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

17-O-1139 (10) -

U-17-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PUBLIC WALKING TRAIL AROUND A POND AND A WATER SKI VENUE PURSUANT TO 16-019B.003 (23), FOR PROPERTY LOCATED AT 3870 REDWINE ROAD, S.W., FRONTING APPROXIMATELY 400 FEET ON THE SOUTHWEST SIDE OF REDWINE ROAD AND BEGINNING APPROXIMATELY 350 FEET FROM THE WEST CORNER OF PRINCETON LAKES PARKWAY, S.W. DEPTH: VARIES; AREA: 29.3 ACRES. LAND LOT 2, 14F DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PRINCETON LAKE PRESERVE, LLC/ SAM MCCULLOUGH; APPLICANT: WEST END SLALOM, INC./ GEORGE E. OBSER; NPU P COUNCIL DISTRICT 11

Application File Date	
Zoning Number	U-17-08
NPU / CD	P-11
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;  
0 NAYS**

16-O-1548 (11) -

AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTE BY ZONING COMMITTEE TO AMEND 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA CODE OF ORDINANCE TO ALLOW ACCESSORY DWELLING UNITS AS A PERMITTED ACCESSORY USE IN THE R-5 DISTRICT; TO SET THE PARKING REQUIREMENT FOR

SUCH UNITS; TO DEFINE ACCESSORY DWELLING UNITS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-09
NPU / CD	M-2
Staff Recommendation	Approval of Substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of Substitute

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 16-O-1625 (12) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES WITHIN THE LAKEWOOD HEIGHTS COMMERCIAL CENTER AREA FROM THE C-1 (COMMUNITY BUSINESS) AND C-1-C (COMMUNITY BUSINESS - CONDITIONAL) DISTRICTS TO THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL – CONDITIONAL) DISTRICT IN WHICH TO IMPLEMENT RECOMMENDATIONS OF THE LAKEWOOD LIVABLE CENTERS INITIATIVE (LCI); AND FOR OTHER PURPOSES

Application File Date	
Zoning Number	Z-17-06
NPU / CD	Y-1
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval Conditional

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

- 17-O-1022 (13) - Z-16-83 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1 (COMMUNITY BUSINESS) DISTRICT TO THE R4B (SINGLE FAMILY RESIDENTIAL) DISTRICT, FOR PROPERTY LOCATED AT 839 FLAT SHOALS, SE. PROPERTY FRONTS APPROXIMATELY 100 FEET ON THE NORTH SIDE OF FLAT SHOALS AVENUE AT THE NORTHWEST INTERSECTION OF FLAT SHOALS AVENUE AND CAVANAUGH AVENUE. DEPTH: APPROXIMATELY 224 FEET. AREA: APPROXIMATELY 0.34 ACRES. LAND LOT 146. 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FRANK BROCKWAY; APPLICANT: RANDY PIMSLER; NPU W COUNCIL DISTRICT 5

Application File Date	11-22-2016
Zoning Number	Z-16-83
NPU / CD	W-5
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCE(S) FOR FIRST READING**

- 17-O-1223 (14) - U-17-11 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN AMUSEMENT ARCADE, PURSUANT TO SECTION 16-18T.005(3)(A), FOR PROPERTY LOCATED AT 2841 GREENBRIAR PKWY, S.W., FRONTING APPROXIMATELY 669 FEET ON THE NORTHWEST SIDE OF GREENBRIAR PARKWAY AND BEGINNING APPROXIMATELY 499 FEET FROM THE NORTHEAST INTERSECTION OF GREENBRIAR PARKWAY AND INTERSTATE 285 DEPTH: VARIES; AREA: 12.555 ACRES. LAND LOTS 229, 230 AND 252, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KDI ATLANTA MALL OUTPARCEL, LLC APPLICANT: GT GREENBRIAR, LLC NPU R COUNCIL DISTRICT 11

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1224 (15) - U-17-10 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR SALES, PURSUANT TO SECTION 16-11.005(1)(C), FOR PROPERTY LOCATED AT 520 DECATUR STREET, S.E., FRONTING APPROXIMATELY 216 FEET ON THE WEST SIDE OF DANIEL STREET AND BEGINNING AT THE NORTHWEST INTERSECTION DECATUR STREET, S.E DEPTH: 226 FEET; AREA: 1.22 ACRES. LAND LOT 45, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CNP DECATUR, LLC APPLICANT: RANDY PIMSLER NPU M COUNCIL DISTRICT 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1225 (16) - Z-17-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1(COMMUNITY BUSINESS) DISTRICT TO C-2 (COMMERCIAL SERVICE) DISTRICT FOR PROPERTY LOCATED AT 3261 MARTIN L. KING, JR. DRIVE, S.W., FRONTING APPROXIMATELY 93.2 FEET ON THE NORTH SIDE OF MARTIN L. KING, JR. DRIVE AND BEGINNING 150 FEET FROM INTERSTATE 285 DEPTH: VARIES; AREA: .408 ACRES. LAND LOT 237, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TERRANCE WILSON APPLICANT: TERRANCE WILSON NPU I COUNCIL DISTRICT 10

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1226 (17) - Z-17-14 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-3 (MULTIFAMILY RESIDENTIAL – SECTOR 3) DISTRICT TO PD-MU (PLANNED DEVELOPMENT MIXED USE) DISTRICT FOR PROPERTY LOCATED AT 0 JOHN STREET (14 0080200060089, 14-008200060022, 14 008200060097), FRONTING APPROXIMATELY 604 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE BEGINNING AT THE NORTHEAST INTERSECTION OF JOHN STREET AND NORTHSIDE DRIVE DEPTH: VARIES; AREA: 11.3 ACRES. LAND LOT 8, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE HOUSING AUTHORITY OF THE

CITY OF ATLANTA APPLICANT: HUNT DEVELOPMENT GROUP, LLC  
NPU L COUNCIL DISTRICT 3

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1227 (18) - AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 14-O-1417 (Z-14-41), WHICH WAS ADOPTED BY THE CITY COUNCIL ON SEPTEMBER 8, 2015 AND APPROVED AS PER THE CITY CHARTER 2-403 ON SEPTEMBER 17, 2015 WITHOUT SIGNATURE BY OPERATION OF LAW, TO REZONE THE PROPERTY LOCATED AT 1763 AND 1797 (AKA 1797) PIEDMONT ROAD, N.E., FOR THE PURPOSE OF CORRECTING THE ZONING DESIGNATION TO MR-3-C (MULTI-FAMILY RESIDENTIAL-CONDITIONAL) DISTRICT; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1228 (19) - Z-17-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES WITHIN THE WEST END NEIGHBORHOOD FROM VARIOUS DISTRICTS TO VARIOUS DISTRICTS TO IMPLEMENT THE SUBAREA 1/ATLANTA BELTLINE AREA PLAN; AND FOR OTHER PURPOSES NPU-T COUNCIL DISTRICT 4

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (20) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 14-O-1366 (21) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 16-O-1155 (22) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

**(Referred back by Council 9/19/16) (Held 9/28/16)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 16-O-1226 (23) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**(Held 7/13/16)**

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 17-O-1072 (24) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED "IN SOLIDARITY") AT 577 EDGEWOOD AVENUE, S.E., UNITY #207, ATLANTA, GEORGIA 30312, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 3/1/17)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 17-O-1160 (25) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 3/29/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

- 17-O-1098 (26) - Z-17-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-2-C AND R4-A TO MR-2-C FOR PROPERTY LOCATED AT 1767 AND 1777 MARIETTA ROAD, N.W. AND 1718 ALMA STREET, N.W. FRONTING APPROXIMATELY 263 FEET ON THE NORTH SIDE OF MARIETTA ROAD LOCATED AT THE NORTHEASTERN INTERSECTION OF MARIETTA ROAD AND ALMA STREET. DEPTH: VARIES; AREA: 2.396 ACRES; LAND LOT 222 AND 223 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: BINGHAM PARK OWNER, LLC AND RPM TRUST C/O TON AMINI APPLICANT: EMILE PICARD NPU D COUNCIL DISTRICT 9

Application File Date	
Zoning Number	Z-17-04
NPU / CD	D-9
Staff Recommendation	Approval Conditional
NPU Recommendation	Approval Conditional
ZRB Recommendation	Approval Conditional

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: SMITH, WAN, NORWOOD, SHOOK, SHEPERD, LANCE BOTTOMS & HALL**



## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1129 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AGREEMENT WITH WESTSIDE ATLANTA, LLC TO CONSTRUCT A TRANSPORTATION SYSTEM IMPROVEMENT BY CREATING A NEW INTERSECTION AT MARIETTA BOULEVARD AND CORONET WAY AND WIDENING A SECTION OF MARIETTA BOULEVARD, N.W.; AUTHORIZING A GRANT OF TRANSPORTATION IMPACT FEE CREDITS TO WESTSIDE ATLANTA, LLC FOR THE ACTUAL CONSTRUCTION COST OF THE SYSTEM IMPROVEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,600,000.00); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**Note: Councilmember Bond made a Motion to Send Ordinance (17-O-1129) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Martin and then CARRIED by a roll call vote of 11 yeas; 2 nays.**

- 17-O-1207 (2) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 (GENERAL GOVERNMENT CAPITAL FUND) BUDGET, BY TRANSFERRING COMPLETED TRANSPORTATION IMPACT FEE PROJECT ACCOUNTS FOR THE PURPOSE OF FUNDING NEW PROJECTS AND PROVIDING THE LOCAL MATCH FOR VARIOUS DESIGN AND CONSTRUCTION PROJECTS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN THE AMOUNT OF SEVEN MILLION EIGHT HUNDRED FIFTY-ONE THOUSAND FORTY-TWO DOLLARS AND FIVE CENTS (\$7,851,042.05); AND FOR OTHER PURPOSES.

**Chairperson Martin made a Motion to bring forth a Substitute to Ordinance 17-O-1207. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before the Council. Subsequently, the Motion to Adopt on Substitute CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
1 NAY**

**RESOLUTION(S)**

- 17-R-3503 (3) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9561, CONTRACT FOR RESURFACING OF STREETCAR ROUTES WITH C.W. MATTHEWS CONTRACTING CO., INC. ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOUR MILLION THREE HUNDRED SIXTEEN THOUSAND NINE HUNDRED EIGHTY THREE DOLLARS AND SIXTEEN CENTS (\$4,316,983.16); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**1 NAY**

**Note: Councilmember Martin made a Motion to Send Resolution (17-R-3503) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 12 yeas; 2 nays.**

- 17-R-3522 (4) - A SUBSTITUTE RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ATLANTA PEACH MOVERS FOR FURNITURE RENTALS, MOVE COORDINATION COSTS AND TRANSFER OF FURNITURE WAREHOUSING IN AN AMOUNT NOT TO EXCEED \$168,850.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM 5501 (AIRPORT REVENUE FUND) 180308 (GEORGIA INTERNATIONAL CONVENTION CENTER) 5222001 (REPAIR AND MAINTENANCE BUILDING) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;**  
**1 NAY**

**Item(s) Removed From Consent Agenda**

- 17-O-1190 (5) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN SUSPENDING ALL PREVIOUSLY PERMITTED NON-EMERGENCY RIGHT-OF-WAY ACTIVITY AND CONSTRUCTION WORK ON CITY STREETS EFFECTIVE MONDAY THROUGH FRIDAY FROM 6:00A.M. UNTIL 8:00P.M. AND ISSUING A MORATORIUM ON THE ACCEPTANCE OF NEW PERMIT APPLICATIONS UNTIL JULY 1,2017 IN ORDER TO PROTECT THE PUBLIC HEALTH, SAFETY AND WELFARE AND MITIGATE THE TRAFFIC CONGESTION CAUSED BY THE COLLAPSE OF INTERSTATE 85.

**Councilmember Wan requested Ordinance 17-O-1190 be removed from the Consent Agenda. Mr. Wan made a Motion to Amend to add**

the language in Section #4 and the caption: "to state that the moratorium and work time restriction will end upon the reopening of Interstate 85 if construction ends before July 1, 2017. It was Seconded by Councilmember Shook and the Wan Amendment CARRIED by a roll call vote of 14 yeas; 0 nays. Following, the Motion to Adopt as Amended CARRIED by a roll call vote of 13 yeas; 0 nays.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.  
(Referred back to Transportation Committee by Full Council 7/6/15.)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**
- 15-O-1352 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**
- 16-O-1350 (8) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.  
(Held 6/15/16) (Amended and Held 6/2/16)  
**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**
- 16-O-1389 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
(Held on 7/13/16 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1700 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF \$ DOLLARS (\$XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.

(Referred back by Council 1/3/17) (Referred to Transportation Committee 1/10/17) (Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1012 (11) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

(Held 1/11/17 for a traffic study)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1158 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES

(Held 3/29/17 at the request of the author of the legislation)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1208 (13) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF BROWNS MILL ROAD, S.E. AND HARPER ROAD, S.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.

(Held 4/26/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1209 (14) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ARKWRIGHT PLACE, S.E., AND DAHLGREN STREET, S.E., A MULTI-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

(Held 4/26/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3004 (15) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 1/11/17 at the request of the Department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3118 (16) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3315 (17) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3328 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A LIGHTING PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE PATH FOUNDATION, INC. FOR THE INSTALLATION OF THIRTY-FIVE (35) NEW ROADWAY LIGHTS ON TECH PARKWAY N.W. BEGINNING AT NORTHSIDE DRIVE N.W. AND CONTINUING TO NORTH AVENUE N.W.; AND FOR OTHER PURPOSES.

(Held 3/15/17 at the request of the department)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: MARTIN, MOORE, LANCE BOTTOMS,  
DICKENS, ARCHIBONG & SHEPERD**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

**COMMUNICATION(S)**

- 17-C-5026 (1) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE ANNUAL CONTRACT ADMINISTRATION.

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCE(S) FOR SECOND READING**

- 16-O-1192 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

- 17-O-1179 (3) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, TO PAY ALL OUTSTANDING INVOICES TO QUIET LINK, LLC., UNDER EXPIRED COMMODITIES SERVICES AGREEMENT 6675-AT MODULAR TRAILER LEASING IN AN AMOUNT NOT TO EXCEED EIGHTY-FIVE THOUSAND ONE HUNDRED DOLLARS AND NO CENTS (\$85,100.00); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

- 17-O-1180 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE EXTENSION OF CONTRACT NO FC-4811, PARKING OPERATION MANAGEMENT SERVICES, WITH STANDARD PARKING CORPORATION, FOR A PERIOD OF FORTY-FIVE (45) DAYS BEGINNING APRIL 1, 2017, WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS OF SECTIONS 2-1187, 2-1188, 2-1189 AND 2-1191.1 OF THE CODE, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; RATIFYING THE AGREEMENT EFFECTIVE MARCH 31, 2017; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;  
3 NAYS**

- 17-O-1184 (5) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO LIVE THRIVE ATLANTA TO SUPPORT ITS "CHARMING EVENING" BENEFIT ON APRIL 27, 2017; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

- 17-O-1185 (6) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING A CONTRIBUTION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE OLMSTED LINEAR PARK ALLIANCE INC., TO HELP FUND THE ALLIANCE'S GARDEN PARTY; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

- 17-O-1196 (7) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE WEST END MERCHANTS COALITION; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

- 17-O-1205 (8) - AN ORDINANCE BY COUNCILMEMBERS KEISHA BOTTOMS AND C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS AND TO ALLOCATE THE REMAINING BOND PROCEEDS IN THE AMOUNT OF ONE MILLION SEVENTEEN THOUSAND NINE HUNDRED ONE DOLLARS AND THIRTY FOUR CENTS (\$1,017,901.34) FROM BANK BALANCES OF ACCURED INTEREST FROM THE 2001 AND 2004 QUALITY OF LIFE BOND ISSUANCES TO FUND DESIGN AND CONSTRUCTION SERVICES FOR BARGE ROAD, LYNHURST DRIVE, MEMORIAL DRIVE, HUFF ROAD, AND BATTLE OF ATLANTA IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

**Chairperson Shook made a Motion to bring forth a Substitute to Ordinance 17-O-1205. It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before the Council. Subsequently, Mr. Shook made a Motion to Adopt on Substitute. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;**



**0 NAYS**

- 17-O-1211 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NO TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO BOOKER T. WASHINGTON HIGH SCHOOL ALUMNI ASSOCIATION, TO ASSIST WITH THE FUNDING OF A SCHOLARSHIP; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 1 NAY****RESOLUTION(S)**

- 17-R-3509 (10) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NUMBER TWO (2) OF EMERGENCY PROCUMENT AGREEMENT NUMBER C-956, WITH INTERNATIONAL BUSINESS MACHINES CORPORATION, FOR ORACLE ERP MANAGED SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT AND PURSUANT TO SECTION 2-1192 OF THE ATLANTA CITY CODE OF ORDINANCES, TO AUTHORIZE ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED TWENTY -SEVEN THOUSAND FIVE HUNDRED SIXTY DOLLARS AND NO CENTS (\$27,560.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN,; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS**

- 17-R-3519 (11) - A SUBSTITUTE RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 4 TO CONTRACT FC-7154, CITYWIDE ELECTRICAL SERVICES WITH FC-7154-A: MWI ELECTRICAL CONTRACTORS, INC., AND FC-7154-B: FAITH TECHNOLOGIES, INC. ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-SEVEN THOUSAND SIX HUNDRED SEVENTY-FOUR DOLLARS AND NO CENTS (\$187,674.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PUPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEARS;  
2 NAYS**

- 17-R-3521 (12) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 2 TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH FIFTEEN (15) CONTRACTORS FC-9323 (A): ASTRA GROUP, INC.; FC-9323 (B): BROWN & ROOT; FC-9323 (C): CENTENNIAL CONTRACTOR ENTERPRISES, INC.; FC-9323 (D): ENGINEERING DESIGN TECHNOLOGIES, INC.; FC-9323 (E):

F.H. PASCHEN/ S. N. NEILSON & ASSOCIATES; FC-9323 (F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323 (G): JOC CONSTRUCTION FORMERLY KNOWN AS LESCO RESTORATION, INC.; FC-9323 (H): OSPREY MANAGEMENT, LLC.; FC-9323 (I): PRIME CONTRACTORS, INC.; FC-9323 (J): RED CLOUD SERVICES, LLC.; FC-9323 (K): RUBIO AND SON INTERIORS, INC.; FC-9323 (L): HCR CONSTRUCTION, INC.; FC-9323 (M): JJ MORLEY ENTERPRISES, INC.; FC-9323 (N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323 (O): HITT CONSTRUCTION, INC. TO ADD THE DEPARTMENT OF WATERSHED MANAGEMENT AS AN AUTHORIZED USER AND TO ADD FUNDING TO ISSUE TASK ORDER OEAM-17-001 TO FC-9323 (N): JOHNSON-LAUX CONSTRUCTION, LLC., FOR THE BUILD-OUT OF THE DEPARTMENT OF WATERSHED MANAGEMENT CUSTOMER SERVICE CENTER LOCATED ON THE FIRST FLOOR OF CITY HALL, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-THREE THOUSAND NINE HUNDRED TWENTY-NINE DOLLARS AND TWENTY CENTS (\$363,929.20); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;  
1 NAY**

#### **PAPERS HELD IN COMMITTEE**

14-O-1265 (13) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

14-O-1267 (14) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

**(Held 5/28/14)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1289 (15) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.  
(Held 7/30/14 for further information)(Substituted and held 7/30/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-O-1300 (16) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
(Held 6/11/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4312 (17) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
(Held 10/29/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 14-R-4459 (18) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
(Held 11/25/14)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1087 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
(Held 2/26/15 at the request of the author of the legislation)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1193 (20) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.  
(Held 7/15/15 for further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1365 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1367 (22) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.  
(Held 8/26/15 by the Committee for further review and additional information.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 15-O-1554 (23) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES

IN THE AMOUNT OF PERCENT ( %) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

**(Held 12/2/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-O-1585 (24) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.

**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3726 (25) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.

**(Held 6/24/15) (Held for additional information)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 15-R-3875 (26) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.

**(Held 7/29/15) (Held at the request of the author of the paper)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-C-5047 (27) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5048 (28) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5050 (29) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5051 (30) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-C-5105 (31) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.  
(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1184 (32) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1, ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED

CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1185 (33) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1236 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 7/13/16 by committee for additional information and further discussion.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1328 (35) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 6/15/16 at the request of the Administration for further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

16-O-1427 (36) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-121(C) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE MINIMUM PAY FOR REGULAR CITY EMPLOYEES TO FIFTEEN

(\$15.00) DOLLARS PER HOUR; AND FOR OTHER PURPOSES.  
**(Held 8/24/16 by the committee for a feasibility study to be conducted.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1430 (37) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REQUESTING THE ISSUANCE BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF ITS PROPERTY ASSESSED CLEAN ENERGY TAXABLE REVENUE BONDS (THE "PACE BONDS"), IN FOUR SEPARATE DRAW-DOWN SERIES, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$500,000,000 TO ASSIST THE AUTHORITY IN THE PROVISION OF CERTAIN SERVICES TO THE CITY OF ATLANTA (THE "CITY") INCLUDING (I) THE IMPLEMENTATION OF THE CLEAN ENERGY ATLANTA PACE PROGRAM DIRECTLY OR WITH THE ASSISTANCE OF A PROGRAM ADMINISTRATOR, (II) FACILITATING THE FINANCING OR REFINANCING OF THE COSTS OF CERTAIN QUALIFYING IMPROVEMENTS WHICH FURTHER THE PURPOSES OF THE PROGRAM AND (III) MONITORING AND PERIODIC REPORTING ON THE ATTAINMENT OF THE PROGRAM GOALS, AND TO PAY THE COSTS OF ISSUING SUCH PACE BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL PACE ASSESSMENT AGREEMENT BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AND DRAW-DOWN AGREEMENT IN CONNECTION WITH THE SALE OF THE PACE BONDS; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE PACE BONDS; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE PACE BONDS; TO AUTHORIZE THE AMENDMENT TO THE ATLANTA CODE OF ORDINANCES TO PROVIDE .FOR A NEW ARTICLE IV (PROPERTY ASSESSED CLEAN ENERGY ASSESSMENTS) AS PART OF CHAPTER 134 (SPECIAL ASSESSMENTS); AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee to for a Public Hearing)**

**(Public Hearing held 9/28/16.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1447 (38) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 8/24/16 by the committee for further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**



- 16-O-1533 (39) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
(Held 9/28/16 at the request of the author for additional information and further discussion)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1711 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.  
(Referred to Finance/Executive Committee by Council on 1/3/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-O-1719 (41) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 114-21 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COMPENSATION PHILOSOPHY" FOR THE PURPOSE OF INCREASING THE CITY'S MINIMUM WAGE TO \$15.00 PER HOUR BY JULY 1, 2019; AND FOR OTHER PURPOSES.  
(Held on 1/11/17 for further request from the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 16-R-3147 (42) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL

ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-3598 (43) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 5/11/16 by the committee for additional information and further review)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-4758 (44) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ (XXXXX); EFFECTIVE \_\_\_\_\_ TO \_\_\_\_\_; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 12/14/16 by the Committee for a substitute.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 16-R-4759 (45) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$XXXX DOLLARS AND ZERO CENTS (XXXXXXXXXX.XX) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$XXX.OO); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$XXX.OO); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$XXX); AND FOR OTHER PURPOSES.

**(Held 12/14/16 by the Committee for a substitute.)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1035 (46) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**(Held 1/25/17 at the request of the department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1039 (47) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.

**(Held 1/25/17 at the request of the department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1055 (48) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.

**(Held 2/15/17 at the request of the department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1114 (49) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.  
(Held for further information on 3/15/17)(1 NAY)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1148 (50) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF THIRTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$35,500,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE FUND 3151 (2017 AFCRA ZOO PARKING PROJECT); AND AUTHORIZING AMENDING CERTAIN FISCAL YEAR 2017 BUDGETS AND BY TRANSFERRING FUNDS FROM BUDGETS AS LISTED HEREIN FOR THE PURPOSE OF FUNDING THE GRANT PARK PARKING DECK; AND FOR OTHER PURPOSES.  
(Held on 3/29/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1162 (51) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN CORRECTING ORDINANCE 15-O-1555, WHICH AUTHORIZED THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SERGEANT RANK, RETROACTIVE TO JULY 1, 2016, FOR PURPOSES OF CLARIFYING THE SALARY SCHEDULE; AND FOR OTHER PURPOSES.  
(Held on 3/29/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1164 (52) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CHARTER OF THE CITY OF ATLANTA TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 6, CHAPTER 3, FISCAL CONTROL, SECTIONS 6-301 (B)(2) AND 6-315 (B); AND FOR OTHER PURPOSES.  
(Held on 3/29/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1170 (53) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 ATLANTA FIRE RESCUE DEPARTMENT, GENERAL FUND (1001) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$154,775.13) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL FUNDS FOR THE INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.  
(Held on 4/26/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1171 (54) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2018 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.  
(Held on 4/26/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1172 (55) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.  
(Held on 4/26/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1173 (56) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE “IV”, CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2018 BUDGET; AND FOR OTHER PURPOSES.  
(Held on 4/26/17)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1188 (57) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1198 MCCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1197 (58) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

(Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1199 (59) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING ADDITIONAL CRITERIA FOR LEGISLATION REQUIRING THE ATLANTA CITY COUNCIL'S CONSIDERATION; AND FOR OTHER PURPOSES.

(Substituted and Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3108 (60) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3120 (61) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.

(Held 2/14/17 at the request of the department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3209 (62) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY OF ATLANTA ("CITY"), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.  
(Held 2/15/17 at the request of the department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3219 (63) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.  
(Held on 3/1/17 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3223 (64) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$\_\_\_\_\_ ; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.  
(Held on 3/1/17 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3224 (65) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.  
(Held on 3/1/17 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3225 (66) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE

REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

**(Held on 3/1/17 at the request of the Department)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3501 (67) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9708 WITH COMCAST BUSINESS COMMUNICATIONS, LLC, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-184BA, FOR NORTH AVENUE INTERSECTION PROJECT SMARTATL DEDICATED INTERNET SERVICES , ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED FIFTY-SIX THOUSAND SEVEN HUNDRED FORTY-ONE DOLLARS AND FIFTY-TWO CENTS (\$1,556,741.52) FOR TWO (2) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3514 (68) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JOHNSON CONTROLS, C.D. MOODY CONSTRUCTION, AND METRO SERVICE GROUP, JOINT VENTURE FOR FC-8047B-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-R-3515 (69) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERESCO ARS, LLC FOR FC-8047B-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINE MILLION DOLLARS AND ZERO CENTS (\$9,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 4/26/17)**



**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

17-R-3517 (70) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT NUMBER FC-9606 WITH XXXXXXXXXXXX, TO PROVIDE WORKERS' COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA FOR A TERM OF THREE (3) YEARS WITH ONE (1) TWO (2) YEAR RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY EFFECTIVE XXXXXXXX, XX, 2017 IN AN AMOUNT NOT TO EXCEED XXXXXXXXXXXX DOLLARS AND NO CENTS (\$XXX,XXX.XX); ALL SERVICES TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

(Held on 4/26/17)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT:** SHOOK, MARTIN, ADREAN, WAN, MOORE, ARCHIBONG & SMITH

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

**Due to the lack of a quorum, the Committee on Council did not convene at its regularly scheduled meeting of May 01, 2017. Therefore, during the Standing Committee on Council report, Chairperson Moore made a Motion to Enter Committee of the Whole. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 1 nay. Council then entered Committee of the Whole.**

**After Chairperson Moore completed the Committee on Council report, she made a Motion to Exit Committee of the Whole. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Council then re-entered Regular Session.**

### **COMMUNICATION(S)**

17-C-5029 (1) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE GEORGIA COALITION FOR THE PEOPLE'S AGENDA APPOINTMENT OF MS. TAMARA ORANGE TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). Properly Seconded, the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**During Regular Session, Chairperson Moore made a Motion to Confirm Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). The Motion was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

### **CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-C-5032 (2) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. MICHELLE NELSON TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). Properly Seconded, the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**During Regular Session, Chairperson Moore made a Motion to Confirm Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). The Motion was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-C-5033 (3) -

A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. MICHELLE NELSON TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). Properly Seconded, the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**During Regular Session, Chairperson Moore made a Motion to Confirm Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). The Motion was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

17-C-5036 (4) -

A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND MEMBERS OF THE ATLANTA CITY COUNCIL, APPOINTING MR. SCOTT SELIG TO SERVE AS A MEMBER OF THE MIDTOWN COMMUNITY IMPROVEMENT DISTRICT. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). Properly Seconded, the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**During Regular Session, Chairperson Moore made a Motion to Confirm Communications (17-C-5029, 17-C-5032, 17-C-5033 and 17-C-5036). The Motion was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays.**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

## ORDINANCE(S) FOR SECOND READING

17-O-1174 (5) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO MAKE ADDITIONAL AMENDMENTS TO CHAPTER 2, ARTICLE II, DIVISION 3, SECTION 2-135 OF THE CITY OF ATLANTA CODE OF ORDINANCES REGARDING STANDING AND OTHER COMMITTEES FOR THE PURPOSE OF UPDATING STANDING COMMITTEE RESPONSIBILITIES; AND FOR OTHER PURPOSES.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve. It was properly Seconded and CARRIED by a roll call vote of 11 yeas; 0 nays; 1 abstention.**

**During Regular Session, Councilmember Wan offered an Amendment to Change "Cultural Affairs, including Public Art and Murals," to "Cultural Affairs as it relates only to Public Art and Murals." It was properly Seconded and the Wan Amendment CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, Chairperson Moore made a Motion to Adopt as Amended and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

17-O-1175 (6) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING CHAPTER 2, ARTICLE XVI, DIVISION 9, SEC. 2-2131 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO NO LONGER REQUIRE APPOINTMENTS TO THE ATLANTA YOUTH COMMISSION ADVISORY BOARD TO APPEAR BEFORE COUNCIL FOR CONFIRMATION; AND FOR OTHER PURPOSES.

**In Committee of the Whole, Chairperson Moore made a Motion to Approve. It was properly Seconded the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**During Regular Session, Chairperson Moore made a Motion to Adopt and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

## RESOLUTION(S)

17-R-3498 (7) - A RESOLUTION BY COUNCILMEMBERS BOND, WAN, SHOOK, SMITH, SHEPERD, ADREAN, DICKENS, ARCHIBONG, MARTIN, HALL AND YOUNG TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE LOTTIE WATKINS; AND FOR OTHER PURPOSES.

**In Committee of the Whole, Chairperson Moore offered an Amendment to add Councilmembers Clela Winslow, C. T. Martin,**

Keisha Lance Bottoms and Mary Norwood as sponsors to the legislation. Properly Seconded, the Motion CARRIED by a roll call vote of 11 yeas; 0 nays. Ms. Moore then made a Motion to Refer Resolutions (17-R-3498 and 17-R-3499) to the Committee on Council. The Motion then CARRIED by a roll call vote of 12 yeas; 0 nays.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

17-R-3499 (8) - A RESOLUTION BY COUNCILMEMBERS BOND, WAN, HALL, YOUNG, ARCHIBONG, ADREAN, DICKENS, SHEPERD, SMITH AND SHOOK TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER TO HONOR THE LATE PEARLIE C. DOVE; AND FOR OTHER PURPOSES.

In Committee of the Whole, Chairperson Moore offered an Amendment to add Councilmembers Cleta Winslow, C. T. Martin, Keisha Lance Bottoms and Mary Norwood as sponsors to the legislation. Properly Seconded, the Motion CARRIED by a roll call vote of 11 yeas; 0 nays. Ms. Moore then made a Motion to Refer Resolutions (17-R-3498 and 17-R-3499) to the Committee on Council. The Motion then CARRIED by a roll call vote of 12 yeas; 0 nays.

**REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

15-R-4504 (9) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
(Held 12/7/15) (Held for additional information) (Substituted and held 11/21/16)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

17-R-3213 (10) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.

(Referred back to Committee on Council by Full Council 3/6/17)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

17-R-3402 (11) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., CLETA WINSLOW, NATALYN ARCHIBONG, ALEX WAN, HOWARD SHOOK, YOLANDA ADREAN, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE

SHEPERD, MARY NORWOOD, ANDRE DICKENS TO CREATE A TASK FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. C. T. VIVIAN; AND FOR OTHER PURPOSES.

**RETURNED AS HELD TO COMMITTEE ON COUNCIL  
WITHOUT OBJECTION**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

#### **RESOLUTION(S)**

- 17-R-3510 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL OF THE ATLANTA CITY COUNCIL TO ADOPT A VISION OF 100% CLEAN ENERGY POWERING THE CITY OF ATLANTA'S NEEDS BY 2035; AND FOR OTHER PURPOSES.

**Chairperson Wan made a Motion to bring forth a Substitute for Resolution 17-R-3510. It was properly Seconded and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Mr. Wan made a Motion to Adopt on Substitute. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

#### **PAPER(S) HELD IN COMMITTEE**

- 14-O-1241 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, ("SOLID WASTE MANAGEMENT"), ARTICLE II, ("MUNICIPAL COLLECTION AND DISPOSAL SYSTEM"), DIVISION 1, ("GENERALLY") AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 14-O-1242 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR

CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS;  
AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1148 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1369 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.

(Held 9/15/15) (Held at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1431 (6) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.

(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-O-1562 (7) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Amended and Held 12/1/15)



**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1183 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.

**(Held 4/26/16) (Held for a Public Hearing)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1417 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.

**(Held 8/23/16 at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-O-1599 (10) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.

**(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1034 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ABANDON A PORTION OF RHODES STREET BETWEEN NORTHSIDE DRIVE N.W. AND ELECTRIC AVENUE N.W. CONSISTING OF X.XXX ACRES AND POSTELL STREET BETWEEN RHODES STREET AND CARTER STREET CONSISTING OF X.XXX ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 83 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA TO MARTA; AND FOR OTHER PURPOSES.

**(Held on 1/24/17 for notification and a Public Hearing)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1040 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ESTABLISH A SCHEDULE OF FEES FOR THE PLACEMENT OF SMALL CELL ANTENNAS IN THE PUBLIC RIGHT OF WAY; AND FOR OTHER PURPOSES.

**(Held on 1/24/17) (A Public Hearing was held on 2/28/17)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1192 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE RELEASE AND ABANDONMENT OF RETAINING WALL EASEMENTS AND RELATED FACILITIES ON A PORTION OF CERTAIN PROPERTIES LYING AND BEING IN LAND LOT 47 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, ALONG NORTH AVENUE, SAID EASEMENTS NO LONGER BEING OPERATIONAL OR SERVING ANY APPARENT PUBLIC PURPOSE; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) AND OTHER NECESSARY DOCUMENTS TO EFFECTUATE SUCH ABANDONMENT AND RELEASE; ALL PROCEEDS TO BE DEPOSITED INTO FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 4/25/17) (A Public Hearing is scheduled to be held on 5/9/17)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 15-R-3614 (14) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

**(Held 5/26/15 for further review)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3306 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH 16TH STATION PARTNERS, LLC AS OWNER OF 1280 W. PEACHTREE STREET FOR THE PURPOSE OF ALLOWING THE ENCROACHMENT OF EXTERIOR FACADE CURTAIN WALLS LOCATED ABOVE THE SIDEWALK AND PROJECTING NO MORE THAN TWENTY (20) INCHES OVER THE ABUTTING RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**(Held 3/14/17 at the request of the department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-R-3113 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO CH2MHILL/ROHADFOX JOINT VENTURE, A JOINT VENTURE OF CH2M HILL ENGINEERS, INC. AND ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION, FOR FC-7383D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO DEVELOP A REQUEST FOR PROPOSAL FOR THE SELECTION OF A VENDOR TO DEVELOP A WASTE REDUCTION FACILITY TO MANAGE MUNICIPAL SOLID WASTE; IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED SIXTY DOLLARS AND NO CENTS (\$385,660.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

**(Held 2/14/17 at the request of the department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 16-R-4262 (17) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 9/13/16 at the request of the Department)**

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

- 17-C-5035 (18) - A COMMUNICATION FROM MARION CAMERON, CPA, AUDIT COMMITTEE CHAIR, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE EFFORTS TO REDUCE WATER LOSS

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, MARTIN, SHOOK, ADREAN, SMITH, ARCHIBONG & SHEPERD**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1132 (1) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO GRANT TO GCAM PEACHTREE HILLS, LLC A CERTAIN EASEMENT ACROSS REAL PROPERTY OWNED BY THE CITY OF ATLANTA IN FULTON COUNTY, TO PROVIDE FOR THE LOCATION OF PRIVATE STORM WATER DRAINAGE AND PRIVATE STORM WATER INFRASTRUCTURE ON AND WITHIN PEACHTREE HILLS PARK; AND AUTHORIZING THE MAYOR TO EXECUTE ALL APPROPRIATE INSTRUMENTS TO EVIDENCE THE GRANTING OF SUCH EASEMENT; AND FOR OTHER PURPOSES.

**(Referred back to committee by Full Council 4/17/17)**

**Chairperson Archibong made a Motion to bring forth a Substitute for Ordinance 17-O-1132. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 1 nay. The Substitute was then before Council. However, there was a Motion to Reconsider the Motion. It was Seconded by Ms. Archibong and CARRIED by a roll call vote of 14 yeas; 0 nays. Therefore, the Motion to bring forth the Substitute was again before Council. It was properly Seconded and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Chairperson Archibong made a Motion to Adopt on Substitute. The Motion CARRIED by a roll call vote of 12 yeas; 2 nays.**

#### **ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS**

- 17-O-1189 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 TRUST FUND BUDGET AND AUTHORIZING THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000.00) TO BE USED FOR THE PURPOSE OF PROMOTING ARTS AND CULTURAL EVENTS THROUGHOUT ATLANTA; AND AUTHORIZING A GRANT AWARD PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO THE ATLANTA BALLET, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS (\$1,000,000.00), ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**Councilmember Wan offered an Amendment to Ordinance 17-O-1189 by adding in Section #3: "That the grant award shall only be used on performances, programs and activities within the City of Atlanta or are of benefit to City of Atlanta residents." It was Seconded by**

**Councilmember Bond and CARRIED by a roll call vote of 14 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 13 yeas; 1 nay.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;  
1 NAY**

**RESOLUTION(S)**

- 16-R-3608 (3) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.  
(Held 5/24/16 by the Committee for further review and additional information.)  
**Councilmember Winslow made a Motion to Table Resolution 16-R-3608. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.**

**TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (4) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)  
**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**
- 14-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1443 (6) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 9/9/14 at the request of the author for further review.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1474 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-O-1478 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 14-R-4238 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A.

SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 14-O-1022 (10) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 14-O-1554 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 14-O-1598 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 15-R-3882 (13) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 15-O-1343 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 15-O-1360 (15) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 15-R-4047 (16) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**



- 15-O-1537 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE-YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
(Held 12/1/15) (Held at the request of the Department for further review)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1101 (18) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_; AND FOR OTHER PURPOSES  
(Held 3/15/16 at the request of the authors pending a substitute.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1165 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1173 (20) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
(Held 4/26/16 by the committee for further review and additional information.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-R-3717 (21) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
(Held 6/14/16 by the Committee for further review.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 16-O-1229 (22) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information and further discussion.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-O-1390 (23) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-R-3944 (24) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.  
(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**
- 16-C-5110 (25) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

16-R-4363 (26) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.

(Held 9/27/16 by the Committee for additional information and further discussion)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

16-O-1592 (27) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

16-O-1593 (28) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

16-O-1608 (29) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF

CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT;  
AND FOR OTHER PURPOSES.

(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1656 (30) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PUPPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCETHE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHBIT THE SAME; AND FOR OTHER PURPOSES.

(Substituted and held 11/29/16 by the Committee for further review and discussion.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1712 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 16-O-1713 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-R-3001 (33) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.

(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1059 (34) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 2/14/17 by the committee for further discussion and review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-C-5015 (35) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.

(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1092 (36) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9

(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1093 (37) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067

MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6

(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-R-3326 (38) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 3/14/17 by the Committee for additional funding source information.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-R-3491 (39) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.

(Held 3/28/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-O-1145 (40) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.

(Held 3/28/17 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-R-3397 (41) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER

\$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.

(Held 3/28/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1187 (42) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1198 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-O-1210 (43) - AN ORDINANCE BY COUNCILMEMBERS ARCHIBONG AND SMITH TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN FOR THE PURPOSE OF REVISING THE POLICIES SUBMITTED BY THE KIRKWOOD NEIGHBORHOOD ORGANIZATION; AND FOR OTHER PURPOSES. (Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

- 17-R-3508 (44) - A RESOLUTION TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE - EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES. (Held 4/25/17 by the Committee for additional information and further review.)

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, NORWOOD, SHEPERD,  
DICKENS, YOUNG, WINSLOW & BOND**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

- 17-O-1201 (1) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE ATLANTA CODE OF ORDINANCES FOR A RETAIL STORE LOCATED AT A CONSOLIDATED SITE CONSISTING OF 2356 MARIETTA BOULEVARD, 2429 BOLTON ROAD, AND AN ABANDONED PORTION OF ADAMS DRIVE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS**

**RESOLUTION(S)**

- 17-R-3511 (2) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO.1 TO THE AGREEMENT FOR FC-8207, WITH GARTNER INCORPORATED, UTILIZING MASTER CLIENT AGREEMENT NUMBER 9800-SSOOL BETWEEN GEORGIA TECHNOLOGY AUTHORITY AND GARTNER INCORPORATED, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE SUBSCRIPTION-BASED PUBLIC SAFETY TECHNOLOGY RESEARCH AND ADVISORY SERVICES FOR THE RENEW ATLANTA BOND PROGRAM ("RENEW ATLANTA"); TO EXERCISE RENEWAL OPTION NUMBER 2; TO ADD RENEW ATLANTA AS A USER DEPARTMENT AND TO ADD FUNDING FOR PROJECTS LISTED HEREIN, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY SIX THOUSAND FOUR HUNDRED DOLLARS AND NO CENTS (\$386,400.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE



FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 1/14/14 at the request of the Law Department for further review.)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1069 (4) -

AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1070 (5) -

AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1336 (6) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1337 (7) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF

THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1073 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

15-O-1094 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE

ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1141 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

(Public Hearing held 4/28/15) (Held 4/28/15)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-O-1307 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

(Held 7/14/15 at the request of the Law Department for further review.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL;

AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1149 (17) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

(Held 4/26/16)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1412 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

(Referred back to Public Safety and Legal Administration Committee by

**Full Council on 2/21/17)(Held on 2/28/17)****RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1413 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)****RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-O-1688 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

**(Held 12/13/16 at the request of the department)****RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 16-R-4043 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES

**(Held on 7/26/16)****RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1015 (22) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 1/10/17 at the request of the department)****RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1033 (23) - AN ORDINANCE BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, CLETA WINSLOW, IVORY LEE YOUNG, JR., AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 18 (ANIMALS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROVIDE MORE RESTRICTIVE CONTROL AND REGULATION OF VICIOUS AND DANGEROUS DOGS WITHIN THE CITY OF ATLANTA AND TO ENSURE THE CITY CODE IS CONSISTENT WITH STATE LAW IN REGARDS TO DANGEROUS AND VICIOUS DOGS; AND FOR OTHER PURPOSES.  
(Referred back to Committee on 2/6/2017) (Held on 2/14/17)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1152 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.  
(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17)(Held on 4/25/17)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1194 (25) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS IDENTIFIED IN SECTIONS 10-88 AND 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR BUSINESSES TO SELL MALT BEVERAGES AND/OR WINE LOCATED AT [ ]; TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-1 TO AMEND THE DEFINITION OF A [ ]; AND FOR OTHER PURPOSES.  
(Held on 4/25/17 at the request of the Department)  
**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 17-R-3482 (26) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE

THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

(Held at the request of the department on 3/28/17)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, BOND, YOUNG, WINSLOW,  
MARTIN & MOORE**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**There were no personal papers for immediate consideration.**



**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

- 17-O-1231 (1) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE DISTRICT 8 CARRYFORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SIX SECURITY CAMERAS AND LICENSE PLATE READERS FOR THE GRANT ESTATES CAMERA PROJECT; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1232 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**
- 17-O-1233 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG TO AMEND THE CONDITIONS FOR A PORTION OF 1599 MEMORIAL DRIVE IMPOSED BY A 1976 ZONING ORDINANCE, Z-76-24; AND FOR OTHER PURPOSES.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 17-R-3636 (4) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD TO DIRECT THE DEPARTMENT OF FINANCE, IN CONSULTATION WITH THE DEPARTMENT OF ATLANTA INFORMATION TECHNOLOGY, TO ISSUE A REQUEST FOR PROPOSAL FOR SOFTWARE PACKAGES THAT WILL SECURELY HOST A 'TRANSPARENT ATLANTA' WEBSITE; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-R-3637 (5) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 WITH ING LIFE INSURANCE AND ANNUITY COMPANY (NOW KNOWN AS VOYA FINANCIAL) FOR FC-6548, 401(A) DEFINED CONTRIBUTION PLAN, 457(B) AND 457 ROTH DEFERRED COMPENSATION PLAN MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$670,000.00) EFFECTIVE JULY 1, 2017 FOR A TERM OF ONE (1) YEAR WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR TERM AT THE SOLE DISCRETION OF THE CITY; AND FOR OTHER PURPOSES.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 17-O-1234 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AMENDING THE FY17 BUDGET BY TRANSFERRING (\$19,000.00) FROM THE GENERAL FUND TO THE ATLANTA COMMISSION ON AGING TO ENABLE THE COMMISSION TO CREATE INITIATIVES AND POLICIES THAT ARE BENEFICIAL TO THE AGING POPULATION OF THE CITY OF ATLANTA;

AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1235 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$550,000.00) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212713 (ITSM\_IT SERVICE MANAGEMENT PROJECT) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ITSM-IT SERVICE MANAGEMENT PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1236 (8) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH ATLANTA WESTSIDE VILLAGE RETAIL PARTNERS, LLC, OR ITS MANAGEMENT COMPANY, FOR THE LEASE OF APPROXIMATELY 1,252 RENTABLE SQUARE FEET OF RETAIL SPACE LOCATED AT 825 MARTIN LUTHER KING JR. DRIVE S.W., SUITE B-2, FOR USE BY THE CITY DEPARTMENT OF POLICE ("APD") ZONE 1 INVESTIGATIONS UNIT FOR A TERM OF THIRTY-SIX (36) MONTHS, AT A BASE RENTAL RATE OF FIFTEEN AND 33/100 DOLLARS (\$15.33) PER RENTABLE SQUARE FOOT PLUS OPERATING EXPENSES; AUTHORIZING INFORMATION TECHNOLOGY EXPENDITURES IN AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ ; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1237 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 6 CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS, TO PAY FOR EXPENSES RELATING TO THE 2017 DISTRICT 6 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1238 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AMENDING CHAPTER 30, ARTICLE XXIII, DIVISION 2, SECTION 30- 1436 (C) OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDORS SELLING ICE CREAM OR OTHER PRE-PACKAGED FOOD AND/OR NON-ALCOHOLIC PRE-PACKAGED BEVERAGES OUT OF MOTOR VEHICLES) IN ORDER TO EXTEND THE PROHIBITED HOURS OF OPERATION AROUND

PUBLIC SCHOOLS; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1239 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO DECLARE AS SURPLUS CERTAIN REAL PROPERTY LOCATED AT MILTON AVENUE AND CLIMAX STREET, ATLANTA, GEORGIA, HAVING TAX PARCEL IDENTIFICATION NUMBERS 14-0056-0004-018-2 AND 14- 0056-0004-019-0; AUTHORIZING THE CITY OF ATLANTA ("CITY") TO DONATE SUCH PARCELS TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED(S); AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED(S) AND ANY OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1240 (12) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ALLOCATE FUNDS IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FROM THE ART PORTION OF THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM TO BE DEDICATED TO THE INSTALLATION OF SHADE STRUCTURES AT THE CHASTAIN PARK PLAYGROUND; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
SERVICES COMMITTEE WITHOUT OBJECTION**

- 17-O-1241 (13) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MOUNT PARAN AT NORTHSIDE PARKWAY INTERSECTION IMPROVEMENT PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

- 17-O-1242 (14) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE 2017 UNDERGROUND ATL FACIL REVENUE

FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS UNDERGROUND SALE PROCEEDS IN THE AMOUNT OF \$33,214,814.32 AND AMENDING THE FY 2017 GENERAL FUND BUDGET BY TRANSFERRING \$18,000,000.00 FROM THE UNDERGROUND ATL FACIL REVENUE FUND TO THE GENERAL FUND; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1243 (15) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD ADOPTING THE ATLANTA CONTINUUM-OF-CARE FIVE YEAR STRATEGIC PLAN BY REFERENCE INTO THE CITY OF ATLANTA 016W2021 COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1244 (16) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BUILDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1245 (17) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND CHAPTER IO, ARTICLE II, SECTION IO-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION IO-88.I OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (I) RETAIL GROCERY SUPERMARKET LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF URN STREET, N.W. AND SPRING STREET, N.W. AND FOR OTHER PURPOSES

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1246 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO DESIGNATE THE CROSSWALK LOCATED ON LINDEN AVENUE, NE, BETWEEN CENTRAL PARK PLACE, NE AND HUNT STREET, NE, AS THE "MELISSA FIRESTONE MEMORIAL CROSSWALK"; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL MEMORIAL SIGNAGE; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

- 17-O-1247 (19) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED THREE THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$3,100.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT FOR VARIOUS

IMPROVEMENTS ALONG BROAD STREET; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1248 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND] ZERO CENTS (\$5,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1249 (21) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO APPROVE THE PUBLIC SAFETY ASSESSMENT RECOMMENDED BY THE CHIEF FINANCIAL OFFICER IN ACCORDANCE WITH SECTION 1-102 (C) (62) OF THE CITY OF ATLANTA CHARTER, TO BE ENFORCED IN THE MANNER AS AUTHORIZED FOR THE ENFORCEMENT OF THE COLLECTION AND PAYMENT OF TAXES, FEES, OR ASSESSMENTS, FOR THE PURPOSE OF PROVIDING SUFFICIENT REVENUE FOR OPERATION OF THE CITY'S 9-1-1 COMMUNICATIONS SECTION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

- 17-O-1250 (22) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2017 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS IN THE AMOUNT OF THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$3,500,000.00), FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING FOR EMERGENCY PROJECTS; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending City Utilities Committee recommendation)

**REFERRED TO CITY UTILITIES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

## GENERAL REMARKS

Councilmember Keisha Lance Bottoms announced Jazz in the Park to be held at John A. White Park on May 07, 2017 from 2p.m.-6p.m. Mrs. Bottoms also acknowledged Assistant Chief Bryant for Leadership Class of 2018.

Councilmember Kwanza Hall announced Jazz in the Park to be held at Historic Fourth Ward Park on May 14, 2017 from 4p.m.-8p.m. Mr. Hall also thanked all who participated

in "May Day."

**Councilmember Howard Shook announced the Departmental Budget Briefings will begin on Wednesday, May 03, 2017 starting at 10:00a.m.**

**Councilmember Andre Dickens gave an update on the animal control problem stating additional officers are on duty at bus stops and schools. There are also free leashes and collars and an education program as well. He stated the meeting held regarding Marijuana will have notes forth coming.**

#### **ADJOURNING ROLL CALL**

**Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 7:38p.m.**